

| MTERNATION A | | Status | _ | | М | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|---|-----------------------|------|-------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears i | n of r repeat | | officers th | e If no report at 12 months /eappears in e red | 5 | |
| Clubs less than two years | s old | | | | | | | | | | | | | | | | |
| 171427 Shasta County Cyber | 05/24/2024 | Newly Chartered | 22 | 2 | 1 | 1 | 4.76% | 6 0 | 0 | 1 | | 2 | Ν | SC | N/A | | |
| Clubs more than two yea | rs old | | | | | | | | | | | | | | | | |
| 1941 ALTURAS | 10/17/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 12 | | 4 | | 5 | R | M,SC | 0 | | |
| Exc Award (06/30/2017) 1942 ANDERSON | 04/11/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 13 | | 2 | | 3 | | M,VP,SC | 7 | | |
| 1946 BURNEY | 05/09/1946 | Active | 32 | 0 | 0 | 0 | 0.00% | 5 36 | | 5 | | | N | T,SC | 24+ | | |
| 1949 CHICO BREAKFAST | 02/12/1954 | Active | 25 | 2 | 2 | 0 | 0.00% | 5 27 | 32 | 0 | | | N | SC | 0 | | |
| 1951 COLUSA | 05/21/1929 | Active | 25 | 0 | 0 | 0 | 0.00% | 5 28 | | 3 | | | IP | P,M,SC | 7 | | |
| 1953 COTTONWOOD | 12/14/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 20 | | 3 | | 2 | | M,VP,SC | 15 | | |
| 1971 ENTERPRISE | 05/15/1970 | Active | 21 | 1 | 4 | -3 | -12.50% | 5 24 | 2 | 0 | | | Ν | M,SC | 9 | | |
| 1955 ETNA | 04/29/1935 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 15 | | 0 | | 4 | R | T,M,VP,SC | 11 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 82586 ETNA SCOTT VALLEY LIONESS | 06/11/2004 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 3 | | | Ν | SC | 0 | | |
| 1956 FALL RIVER MILLS | 02/17/1948 | Active | 15 | 1 | 4 | -3 | -16.67% | 5 19 | 5 | 0 | | 2 | Ν | M,SC | 21 | | |
| 52188 FOREST RANCH | 11/25/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 22 | | 4 | | | Ν | Μ | 12 | | |
| 64280 FORT JONES | 05/14/2001 | Active | 32 | 2 | 0 | 2 | 6.67% | 30 | | 1 | | 2 | Ν | M,SC | 0 | | |
| Exc Award (06/30/2021, 06/ | - | | Į – – | | | | | | | | | | | | | |] |
| 1957 GRIDLEY | 12/03/1945 | Active | 25 | 0 | 1 | -1 | -3.85% | 5 29 | 9 | 0 | | | Ν | SC | 1 | | |
| 45867 HAMILTON CITY | 03/21/1986 | Active | 27 | 3 | 2 | 1 | 3.85% | 5 25 | 2 | 1 | | 2 | Ν | M,SC | 24+ | | |
| 38253 HAYFORK | 04/10/1980 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 2 | | | IP | | 5 | | |
| 30759 LAKEHEAD | 05/06/1975 | Active(1) | 40 | 1 | 4 | -3 | -6.98% | 54 | 7 | 0 | | 2 | Ν | M,SC | 10 | | |
| 1959 LINDA | 01/08/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 3 | | 2 | Ν | M,SC | 0 | | |
| 1960 LIVE OAK | 11/25/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 2 | | P,VP,SC | 0 | | |
| 42634 LOMA RICA FOOTHILL | 05/03/1983 | Active | 87 | 0 | 4 | -4 | -4.40% | 6 87 | 6 | 1 | | | Ν | | 0 | | |



| AMERNATIONAL | y | | Status | | | M | ember | ship | | | | | Rep | oorts | | Finan | ce LCIF |
|----------------|-----------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|--|------------|---|--------|--|-----------------------|--------------------------------------|---|--------------------|---------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec **** | | Last /ity Accou | |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | | Notes the lf no r officers that 12 n do not haveappea an active re | nonths ars in | |
| Exc Av | vard (06/30/2024) | | | | | | | | | | | | | | | | |
| 1962 MEF | RIDIAN | 06/28/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 26 | | 2 | R | P,M,SC N | /R | |
| 46952 PAL | O CEDRO | 02/24/1987 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 22 | | 1 | | | Ν | SC | 1 | |
| 1966 PAR | ADISE HOST | 03/17/1940 | Active | 45 | 4 | 1 | 3 | 7.14% | 5 49 | 0 | 0 | | 2 | Ν | SC | 5 | |
| Exc Av | vard (06/30/2018) | | | | | | | | | | | | | | | | |
| 1967 QUI | NCY | 06/27/1946 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | 7 | | M,VP,SC | 1 | ĺ |
| 1970 RED | DING BREAKFAST | 02/04/1964 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 29 | | 3 | | | Ν | M,SC | D | |
| 1969 RED | DING HOST | 09/21/1938 | Active | 33 | 0 | 0 | 0 | 0.00% | 5 27 | | 0 | | | Ν | | D | |
| 1973 SHA | STA LAKE L C | 02/11/1969 | Active(3) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 8 | | 10 | | P,T,M,VP,SC 2 | 1+ | |
| 1975 SUT | TER | 05/12/1960 | Active | 32 | 0 | 2 | -2 | -5.88% | 5 34 | 9 | 1 | | | Ν | 2 | 1+ | |
| 30921 TRI | NITY LAKE | 06/16/1975 | Active | 11 | 0 | 3 | -3 | -21.43% | 1 5 | 12 | 1 | | 2 | | M,VP,SC | 3 | |
| 1977 WE | AVERVILLE | 03/03/1959 | Active | 39 | 1 | 1 | 0 | 0.00% | 5 40 | 1 | 0 | | | Ν | SC | D | |
| 1979 WH | EATLAND | 12/15/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 20 | | 1 | | | N | SC | 1 | |
| 1981 WIL | LOWS | 04/04/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | R | T,M,SC | 3 | |
| 1982 YRE | KAHOST | 03/02/1925 | Active | 22 | 0 | 1 | -1 | -4.35% | 5 19 | 8 | 0 | | | Ν | SC | 1 | |
| Exc Av | vard (06/30/2023, 06/30/202 | 24) | | | | | | | | | | | | | | | |
| 33293 YUE | A CITY PEACH BOWL | 02/11/1977 | Active | 25 | 0 | 1 | -1 | -3.85% | 5 28 | 8 | 0 | | | Ν | SC | 2 | |
| 82605 YUE | A CITY SUNSET BUTTES | 06/14/2004 | Active | 19 | 1 | 0 | 1 | 5.56% | 5 16 | | 1 | | | Ν | P,T,SC | 2 | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|----------------|--------------|-----------------|--------------------|----------------------|
| 221 GRA | AEAGLE | 01/23/1991 | Cancelled(6*) | 06/29/2024 |
| 60069 SHIN | NGLETOW | N 11/04/1997 | Cancelled(6*) | 12/29/2023 |



| MTERNATION | | | | | | | Status | 5 | | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|------------------|-------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|--------------------------|----------------------------|--------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|--------------------------|--|---------------|--|
| Club Number | Club Name | | | | narter Date | | | | Current Member Count | | YTD Members Dropped | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | | mber of n status | | If below 15 | 1 | | | If net los is greate | | | If no report in | When 3 more tha | Number an of | | Notes the officers that | • | | |
| | | | | | | | within la two yea | | member appears | | | | than 20 ⁰ appears | | | months appears | one yea in appears | ir repeat in terms | | do not have an active | appears red | in | |
| Current YT Total Ne Clubs Clu Count Cou | w Cano bs Clu | celled I ubs C | (TD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | er wit | o of Clubs h less thai 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | | ancelled Club | | ncelled for n-Financial |
| 35 | 0 | 0 | 0 | 801 | 19 | 31 | -12 | -1.48 | % | 835 | 23 | | 46% | 31% | 0% | 0% | C | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| MITERNATIONS. | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the I officers th at do not have an active | 12 months | ; | |
| Clubs more than two years of | ld | | | | | | | | | | | | | | | | |
| 1985 AMERICAN CANYON L C | 09/28/1972 | Active | 13 | 0 | 0 | 0 | 0.00% | ы́ 14 | | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1986 ANDERSON VALLEY | 11/06/1950 | Active | 31 | 0 | 0 | 0 | 0.00% | b 29 | | 1 | | 7 | R | T,VP,SC | 3 | | |
| 1989 BENICIA | 05/26/1969 | Active | 27 | 0 | 4 | -4 | -12.90% | 6 25 | 1 | 1 | | 2 | Ν | M,SC | 3 | | |
| Exc Award (06/30/2023) 1990 BRIONES L C | 03/22/1966 | Active | 22 | 7 | 0 | 7 | 46.67% | 6 11 | | 0 | | 2 | R | M,SC | 24+ | | |
| 1994 CLOVERDALE | 11/29/1950 | Active | 71 | 0 | 0 | 0 | 0.00% | 6 76 | | 1 | | | Ν | SC | 13 | | |
| Exc Award (06/30/2018) 1996 CORTE MADERA | 08/30/1951 | Active | 68 | 1 | 0 | 1 | 1.49% | ő 72 | | 0 | | | N | | 24+ | | |
| 1997 COTATI | 07/25/1951 | Active | 5 | 0 | 0 | 0 | 0.00% | 65 | | 2 | | 5 | R | SC | 24+ | | |
| 1999 DIXON | 04/09/1954 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 33 | | 1 | | | N | SC | 24+ | | |
| 2001 EUREKA HOST | 04/03/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | | R | M,SC | 24+ | | |
| Exc Award (06/30/2018) 2005 FAIRFIELD HOST | 08/06/1924 | Active | 21 | 0 | 1 | -1 | -4.55% | ő 23 | 7 | 1 | | | N | S,M,SC | 9 | | |
| 2008 FERNDALE | 05/09/1938 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 13 | | 1 | | 3 | N | | 13 | | |
| 2009 FORT BRAGG MENDOCINO | 05/17/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | ő 15 | | 0 | | 2 | N | M,SC | 0 | | |
| 106460 GARBERVILLE | 08/31/2009 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 30758 GUALALA | 05/06/1975 | Active | 40 | 5 | 0 | 5 | 14.29% | 6 35 | | 0 | | | N | SC | 24+ | | |
| 2012 ISLETON | 09/17/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 5 | R | M,VP,SC | 24+ | | |
| 2013 KELSEYVILLE | 02/12/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 19 | | 5 | | 2 | N | T,M,VP,SC | 24+ | | |
| 31985 LAKEPORT EARLY LAKE | 04/12/1976 | Active | 15 | 2 | 0 | 2 | 15.38% | 6 15 | | 1 | | | | P,T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2021) 2015 LAKESHORE | 04/15/1947 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 6 32 | | 4 | | None | | P,S,T,M,VP | 24+ | | |
| 58952 LARKSPUR CHAMPIONS | 12/30/1996 | Active | 25 | 0 | 0 | 0 | 0.00% | | | 2 | 1 | None | | SC P,S,T,M,VP | 24+ | | |
| 2018 LAYTONVILLE | 01/15/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 6 | | None | | SC P,S,T,M,VP | N/R | | |
| 142961 Laytonville Long Valley Lioness | 10/08/2020 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 0 | | None | | SC P,S,T,M,VP SC | 24+ | | |



| MTERNATION | | | Status | - | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|------------------------------------|-----------------|--|--------------------------------------|----|---------------------------|------|--|-------------|---|--------|--|-----------------------|-------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers than do not have an active | | 5 | |
| 2021 MC | KINLEYVILLE | 03/01/1962 | Active | 13 | 0 | 0 | 0 | 0.00% | ő 12 | | 2 | | 3 | R | P,M,SC | 8 | | |
| 2023 MI | DDLETOWN | 06/03/1957 | Active | 52 | 0 | 0 | 0 | 0.00% | <i>ы</i> 46 | | 2 | | 6 | R | SC | 24+ | | |
| 2026 MC | DUNTAIN | 02/03/1964 | Active(1) | 17 | 0 | 1 | -1 | -5.56% | ն 16 | 19 | 0 | | 3 | R | P,S,M,SC | 24+ | | |
| 42150 NA | PA BERRYESSA | 01/25/1983 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 6 0 | | 7 | 3 | None | | P,S,T,M,VP SC | 24+ | | |
| | PA GREATER NAPA LLEY | 11/08/1991 | Active | 12 | 0 | 0 | 0 | 0.00% | ő 15 | | 2 | | None | | P,S,T,M,VP SC | 20 | | |
| 2030 NC | | 10/09/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | | 4 | R | M,SC | 24+ | | |
| 29354 PE | TALUMA 7-11 | 05/29/1974 | Active | 18 | 1 | 0 | 1 | 5.88% | 6 18 | | 1 | | | Ν | SC | 2 | | |
| 2032 PE | TALUMA HOST | 11/11/1925 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 2 | R | SC | N/R | | |
| 2035 RIG | O VISTA | 01/28/1938 | Active | 35 | 4 | 0 | 4 | 12.90% | 6 37 | | 0 | | | Ν | SC | 1 | | |
| Exc A | Award (06/30/2018, 06/30/202 | 23) | | | | | | | | | | | | | | | | |
| 2038 RC | OUND VALLEY L C | 03/18/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | ы́ 10 | | 9 | | None | | P,S,T,M,VP SC | N/R | | |
| 2042 SA | N GERONIMO VALLEY | 12/10/1957 | Active | 52 | 0 | 0 | 0 | 0.00% | 6 55 | | 2 | | | Ν | M,SC | 24+ | | |
| 2043 SA | N RAFAEL HOST | 09/29/1922 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | ն 14 | | 4 | | | R | SC | N/R | | |
| 38118 SA | N RAFAEL LAS GALLINAS | 03/18/1980 | Active | 38 | 0 | 3 | -3 | -7.32% | ы́ 42 | 13 | 0 | | | | S,T,M,VP,SC | 13 | | |
| | NTA ROSA AND DNTGOMERY VILLAGE | 01/18/1923 | Active | 40 | 3 | 8 | -5 | -11.11% | á 45 | 9 | 0 | | | Ν | | 2 | | |
| 133975 Sa | nta Rosa Kasthamandap | 03/05/2018 | Active | 39 | 14 | 2 | 12 | 44.44% | 6 37 | 3 | 0 | | | Ν | Μ | 24+ | | |
| | NTA ROSA ROSELAND DNS & LIONESS | 01/25/2005 | Active | 7 | 0 | 0 | 0 | 0.00% | ő 7 | | 14 | | None | | P,S,T,M,VP SC | 24+ | | |
| 2046 SA | USALITO | 04/08/1927 | Active | 49 | 3 | 2 | 1 | 2.08% | ы́ 48 | 3 | 0 | | | Ν | M,SC | 0 | | |
| 31986 SE | BASTOPOL GRAVENSTEIN | 04/12/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 16 | | 4 | | 2 | R | M,SC | 3 | | |
| 31528 SI) | K RIVERS | 01/05/1976 | Active | 30 | 4 | 0 | 4 | 15.38% | b 23 | | 1 | | 3 | Ν | P,M,VP,SC | N/R | | |
| 31235 TR | INIDAD | 10/17/1975 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 16 | | 8 | | 4 | R | T,M,SC | 24+ | | |
| 2050 UK | IAH HOST | 12/14/1926 | Active | 45 | 0 | 2 | -2 | -4.26% | 6 50 | 2 | 0 | | | R | SC | 7 | | |
| 2051 UK | IAH REDWOOD EMPIRE | 09/08/1970 | Active | 22 | 0 | 0 | 0 | 0.00% | ő 21 | | 4 | | 3 | Ν | SC | 24+ | | |
| 29355 VA | LLEJO EXECUTIVE | 05/29/1974 | Active(1) | 25 | 1 | 9 | -8 | -24.24% | 33 | 12 | 1 | | | | VP,SC | N/R | | |



| MIERNA | TIONAL | | | | | | Status | ; | | | Ме | embe | ership | | | | | Rep | ports | | | Finance | E LCIF |
|------------------------------------|--------------|------------------------------------|------|--------------------------------------|----------------|----|----------------------|--------------------------|-------------|-----------------------------|--|---------------------|---|----------|---|---|---|-----------------------|---|-----------|--|---------|------------------------------|
| Club Number | | lub ame | | | narter Date | | | | | | YTD Members Dropped (| YTD Net Growt | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report ** | Account | |
| | | | | | | | nber of t | | If below | | | | If net los | | | lf no | When | Number | | | e If no repo | | |
| | | | | | | | n status o | · I | 15 | | | | is greate | | | 1 . | 3 more that | | | | ant 12 mon | | |
| | | | | | | | within las | | members | | | | than 20 | | | months | one year n appears i | • | | an active | veappears e red | n | |
| | | | | | | | two year | 5 | appears | | | | appear | 5 | | appears | n appears i | | | anactive | e leu | | |
| 2057 | VALLEY | OF THE | MOON | 10/ | 07/1947 | | Active | | 18 | 0 | 0 | 0 | 0.00 | % 17 | | 2 | | | Ν | | 2 | | |
| 2058 | WEST | MARIN | | 05/2 | 21/1947 | | Active | | 16 | 0 | 1 | -1 | -5.88 | % 14 | 21 | 0 | | 10 | R | M,SC | 6 | | |
| 2059 | WILLITS | S | | 11/2 | 29/1926 | | Active | | 26 | 2 | 1 | 1 | 4.00 | % 21 | 1 | 0 | | 4 | R | M,SC | 1 | | |
| 30943 | WINDS | OR | | 06/2 | 26/1975 | | Active | | 18 | 0 | 0 | 0 | 0.00 | % 17 | | 1 | | 4 | R | | 24+ | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | nber nt 12 nths go | Average Member Count Per Club | r wit | 6 of Clubs th less that 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clul in Status C | bs in I | tatus Quo Clubs Financial spension | | | | ancelled for on-Financial |
| 48 | 0 | 0 | 0 | 1,153 | 48 | 34 | 14 | 1.23 | 8% 1 | ,156 | 24 | | 54% | 25% | 8% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| ERNATION | | Status | | | Me | ember | rship | | | - | | Rej | ports | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|--|-----------------------|--|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice Presiden Reported **** | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r ó | | months | When 8 more tha one yea 1 appears i | n of r repeat | | Notes the I officers that do not have an active | 12 months | 5 | |
| Clubs less than two years of | d | | | | | | | | | | | | | | | | |
| 158109 El Sobrante Machhapuchhre | 05/02/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 6 0 | | 3 | | 2 | | M,VP,SC | N/R | | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 2061 ALAMEDA BREAKFAST | 04/26/1962 | Active | 6 | 0 | 1 | -1 | -14.29% | 67 | 12 | 0 | | 3 | R | M,SC | 0 | | |
| 141291 Alameda Yeti | 04/02/2020 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 6 | | 3 | | S,T,M,VP,SC | 14 | | |
| 2062 ALBANY | 07/15/1943 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 23 | | 2 | | | Ν | | 1 | | \$300.00 |
| Exc Award (06/30/2021, 06/30/20 |)23) | | 1 | | | | | | | | | | | | | | |
| 40848 AMADOR VALLEY | 02/22/1982 | Active | 23 | 1 | 0 | 1 | 4.55% | 6 22 | | 0 | | 2 | R | Μ | 20 | | |
| 2063 AMBROSE PITTSBURG | 07/30/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | 6 | R | P,M,VP,SC | 10 | | |
| 2064 ANTIOCH | 10/29/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | | | M,VP,SC | 15 | | |
| 138868 Antioch Rivertown Veterans | 06/29/2019 | Active | 28 | 1 | 0 | 1 | 3.70% | 6 23 | | 1 | | | IP | | 0 | | |
| Exc Award (06/30/2021) 2065 BERKELEY | 06/04/1919 | Active | 44 | 0 | 0 | 0 | 0.00% | 6 50 | | 0 | | | N | | 4 | | |
| Exc Award (06/30/2021) 96811 BERKELEY ANNAPURNA | 03/30/2006 | Active | 61 | 7 | 0 | 7 | 12.96% | 6 51 | | 0 | | | N | Ρ | 0 | | |
| Exc Award (06/30/2021, 06/30/20 | | | ĺ | | | | | | | | | | | | | | |
| 132066 Berkeley Laligurans | 07/11/2017 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 69 | | 9 | | 2 | | S,T,M,VP,SC | 24+ | | |
| 126107 Berkeley Makalu | 11/12/2015 | Active | 24 | 0 | 1 | -1 | -4.00% | 6 28 | 4 | 0 | | | Ν | Т | 0 | | |
| Exc Award (06/30/2021, 06/30/20 | | | Į – | | | | | | | | | | | | | |] |
| 2067 BETHEL ISLAND | 02/22/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | 10 | R | M,SC | 4 | | |
| 2068 BRENTWOOD | 09/09/1929 | Active | 45 | 1 | 0 | 1 | 2.27% | 6 44 | | 0 | | | Ν | | 2 | | |
| Exc Award (06/30/2022, 06/30/20 | | | ļ | | | | | | | | | | | | | | |
| 53347 BYRON DELTA | 06/29/1992 | Active | 71 | 1 | 0 | 1 | 1.43% | 68 | | 1 | | | Ν | | 0 | | \$40.00 |
| Exc Award (06/30/2021) | 06/11/2021 | | | 0 | 0 | 0 | 0.000 | / A4 | | | | New | | P,S,T,M,VP | N 1/A | | |
| 146011 Byron Delta Cubs | | Active | 0 | 0 | 0 | 0 | 0.00% | | | 2 | 1 | None | | SC | N/A | | |
| 148928 Concord NorCal Helping Hand | | Active(1) | 20 | 3 | 0 | 3 | 17.65% | | | 1 | | 4 | Ν | M,SC | 5 | | |
| 2075 CROCKETT | 10/21/1928 | Active | 38 | 4 | 7 | -3 | -7.32% | 6 44 | 10 | 0 | | | Ν | | 0 | | |



| MTERNATION P | | Status | | | Me | mbe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|---------------|--|--------------------|---|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for curren Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | officers that | e If no report int 12 month eappears in red | \$ | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 2076 DANVILLE | 06/17/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 3 | Ν | M,SC | 22 | | |
| 29073 DAWN BREAKERS | 04/22/1974 | Active | 16 | 0 | 1 | -1 | -5.88% | 5 17 | 10 | 1 | | | R | M,SC | 2 | | |
| 42635 DISCOVERY BAY | 05/13/1983 | Active | 43 | 5 | 0 | 5 | 13.16% | 36 | | 1 | | | | VP,SC | 4 | | |
| 132739 East Bay Mugunghwa Centennial | 09/29/2017 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | b 7 | | 3 | | 5 | | M,VP,SC | N/A | | |
| 2077 EL CERRITO | 12/16/1927 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 8 | | 7 | | M,VP,SC | 18 | | |
| 123324 Fremont Sagarmatha | 10/15/2014 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | | Ν | | 11 | | |
| Exc Award (06/30/2021, 06/30/2 | 2022) | | | | | | | | | | | | | | | | |
| 124953 HAYWARD SILICON VALLEY | Y 06/12/2015 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 23 | | 1 | | 2 | | T,M,VP,SC | 4 | | |
| Exc Award (06/30/2021, 06/30/2 | 2022) | | | | | | | | | | | | | | | | |
| 2082 LIVERMORE | 08/21/1924 | Active | 30 | 4 | 1 | 3 | 11.11% | 5 26 | 5 | 0 | | 15 | R | M,SC | 0 | | ĺ |
| Exc Award (06/30/2018, 06/30/2 | 2021) | | l | | | | | | | | | | | | | | |
| 2083 MARTINEZ | 09/02/1932 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 2 | | 22 | R | P,M,VP,SC | 5 | | [|
| Exc Award (06/30/2021) | | | 1 | | | | | | | | | | | | | |] |
| 145908 Martinez Lady | 06/07/2021 | Active | 38 | 1 | 0 | 1 | 2.70% | 5 34 | | 0 | | None | | P,M,VP | 5 | | |
| 2084 MORAGA | 08/16/1956 | Active | 23 | 3 | 1 | 2 | 9.52% | 5 21 | 14 | 0 | | | Ν | | 0 | | |
| 2088 OAKLAND CHINATOWN | 03/25/1954 | Active | 32 | 3 | 9 | -6 | -15.79% | 5 31 | 1 | 0 | | 2 | N | | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 144343 Oakland Feed The Need | 12/29/2020 | Active | 25 | 8 | 3 | 5 | 25.00% | 5 20 | 2 | 0 | | | Ν | | 2 | | ĺ |
| 2099 PLEASANT HILL | 10/09/1952 | Active | 14 | 0 | 2 | -2 | -12.50% | 5 15 | 5 | 1 | | 5 | | M,VP,SC | 8 | 90+ Days | |
| Exc Award (06/30/2023) | | | } | | | | | | | | | | | | | - | |
| 2100 PLEASANTON | 04/09/1930 | Active | 55 | 0 | 1 | -1 | -1.79% | 56 | 25 | 1 | | | Ν | M,SC | 7 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 2102 RICHMOND-PINOLE | 04/06/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | | Ν | M,SC | 9 | | 1 |
| 2104 RODEO | 08/17/1955 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 10 | | 21 | | VP,SC | 4 | | |
| 2110 UNION CITY | 01/14/1963 | Active | 35 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | R | M,SC | 4 | | |
| 2112 WALNUT CREEK DIABLO VALLEY | 04/12/1962 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | R | VP | 0 | | |



| MIERNATIONAL | | Status | | | M | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|--|-----------------------|-------|---------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net los is greate than 20 ⁰ appears | er % | | months | When 3 more tha one yea n appears | r repeat | | officers that | e If no report int 12 monthe eappears in red | 5 | |
| 2113 WALNUT CREEK ROSSMO | OR 02/08/1966 | Active | 22 | 0 | 0 | 0 | 0.00 | % 22 | | 1 | | 2 | | M,VP,SC | 7 | | |
| 30411 WALNUT CREEK YGNACIC VALLEY Exc Award (06/30/2021) | 03/10/1975 | Active | 23 | 0 | 1 | -1 | -4.17 | % 26 | 69 | 1 | | | R | | 13 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Iame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|--------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|---|----------------|--|
| 99631 | CONCO | ORD | | 06/ | 18/200 | 7 <mark>C</mark> a | ancelled | (6*) | 08/29/2023 | | | | | | | | | | | |
| 2101 | DUBLI | N HOST | | 04/3 | 30/196 | 2 <mark>C</mark> a | ancelled | (6*) | 06/29/2024 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 39 | 0 | 0 | 0 | 931 | 42 | 28 | 14 | 1.53% | 907 | 24 | 44% | 15% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| MIERNATION | | Status | - | | Me | embe | rship | | | | | Rej | oorts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---------------------------|------|--|------------|---|--------|--|-----------------------|------------------------------|---|------------------|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportee | | Last vity | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | in of r repeat | r | Notes the If no r officers than 12 n do not haveappea an active re | nonths ars in | | |
| Clubs less than two years ol | d | | | | | | | | | | | | | | | | |
| 157190 San Francisco Bay Area Real Estate | 03/20/2024 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 0 | | 3 | | 2 | | VP | 0 | | |
| Clubs more than two years o | old | | | | | | | | | | | | | | | | |
| 143178 Bay Area Global Outreach | 10/20/2020 | Active | 72 | 1 | 0 | 1 | 1.41% | 62 | | 0 | | | Ν | | 0 | | |
| Exc Award (06/30/2021, 06/30/2 | 022, 06/30/20 | | ľ | | | | | | | | | | | | | | |
| 108466 BAY AREA SPECIAL OLYMPICS | 05/25/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | ő 19 | | 0 | | | Ν | | 0 | | \$30.00 |
| 2115 BRISBANE | 07/06/1948 | Active | 50 | 0 | 0 | 0 | 0.00% | ն 51 | | 2 | | 2 | Ν | SC | 0 | | |
| Exc Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 2116 BURLINGAME | 06/20/1929 | Active | 42 | 0 | 0 | 0 | 0.00% | 3 6 | | 2 | | | Ν | | 0 | | |
| 2117 DALY CITY HOST | 02/26/1941 | Active | 32 | 1 | 0 | 1 | 3.23% | 6 28 | | 1 | | | R | | 0 | | |
| Exc Award (06/30/2019, 06/30/2 | 021) | | | | | | | | | | | | | | | | |
| 2120 FOSTER CITY | 01/24/1967 | Active(1) | 38 | 0 | 0 | 0 | 0.00% | 6 35 | | 1 | | | R | | 0 | | |
| Exc Award (06/30/2022) | | | ł | | | | | | | | | | | | | | |
| 142995 Foster City Bair Island Cyber | 10/10/2020 | Active | 22 | 0 | 0 | 0 | 0.00% | ő 25 | | 2 | | | Ν | | 0 | | |
| Exc Award (06/30/2021, 06/30/2 | 022) | | ľ | | | | | | | | | | | | | | |
| 2121 HALF MOON BAY | 01/16/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | ő 37 | | 2 | | | Ν | M,SC | 0 | | |
| Exc Award (06/30/2023, 06/30/2 | 024) | | ł | | | | | | | | | | | | | | |
| 2123 MENLO PARK LIVE OAK | 02/26/1962 | Active | 40 | 0 | 0 | 0 | 0.00% | ы́ 40 | | 2 | | | Ν | SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 2124 MILLBRAE | 01/04/1938 | Active | 78 | 0 | 2 | -2 | -2.50% | 6 82 | 24 | 1 | | 2 | R | SC | 0 | | |
| Exc Award (06/30/2018, 06/30/2 | 022) | | ł | | | | | | | | | | | | | | |
| 2125 PACIFICA | 01/13/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | ő 24 | | 1 | | | Ν | M,SC | 0 | | |
| 115782 PENINSULA SPECIAL INTEREST Exc Award (06/30/2019, 06/30/2 | 01/17/2012 | Active | 24 | 1 | 0 | 1 | 4.35% | ő 19 | | 0 | | | Ν | | 0 | | |
| 116520 PENINSULA VETERANS | 04/04/2012 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 37 | | 1 | | | N | | 0 | | |
| Exc Award (06/30/2021, 06/30/2 | | Active | | U | Ū | 0 | 0.007 | | | ' | | | | | ~ | | |
| 126495 Redwood City Downtown Lion Club | | Active | 4 | 0 | 1 | -1 | -20.00% | 6 7 | 2 | 1 | | 3 | | M,VP,SC | 4 | | |



| MTERNATION & | | Status | _ | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|---------------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|------------------------------------|--|-----------------------|------|---------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | rs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When more tha one yea appears i | r repeat | | officers that | If no report at 12 months eappears in red | 5 | |
| 2130 REDWOOD CITY SUNRISE | 11/02/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 8 | | 3 | | 4 | R | M,SC | 0 | | |
| 51819 REDWOOD SHORES | 06/28/1991 | Active | 24 | 2 | 2 | 0 | 0.00% | 5 24 | 5 | 0 | | 2 | R | | 0 | | |
| Exc Award (06/30/2023) | | | 1 | | | | | | | | | | | | | | |
| 2131 SAN BRUNO | 09/03/1943 | Active | 42 | 0 | 0 | 0 | 0.00% | 5 43 | | 1 | | | Ν | | 0 | | \$20.00 |
| Exc Award (06/30/2018, 06/30/2 | 2019, 06/30/20 | | | | | | | | | | | | | | | | |
| 2132 SAN CARLOS | 03/18/1938 | Active | 74 | 0 | 2 | -2 | -2.63% | 83 | 8 | 0 | | | Ν | | 0 | | |
| Exc Award (06/30/2019, 06/30/2 | 2023) | | | | | | | | | | | | | | | | |
| 45055 SAN FRAN OCEAN INGLESIDE Exc Award (06/30/2021, 06/30/2 | 06/07/1985 | Active | 17 | 0 | 1 | -1 | -5.56% | 5 16 | 26 | 0 | | None | | P,VP,SC | 0 | | \$65.00 |
| 127600 San Francisco Bay Area | 05/31/2016 | P- Active | 37 | 1 | 0 | 1 | 2.78% | 5 26 | | 0 | | 2 | | M,VP,SC | 0 | | |
| 64165 SAN FRANCISCO BAY ARE/ NEW CENTURY | | Active(1) | 6 | 1 | 1 | 0 | 0.00% | | 2 | 1 | | L | | M,VP,SC | 14 | | |
| 98625 SAN FRANCISCO BAYVIEW HUNTERS POINT | 02/22/2007 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 4 | | 3 | | M,VP,SC | 7 | | |
| 2134 SAN FRANCISCO CHINATOWN Exc Award (06/30/2016, 06/30/2 | 05/14/1952 | Active | 72 | 0 | 4 | -4 | -5.26% | 5 73 | 2 | 0 | | 2 | Ν | | 0 | | |
| 96838 SAN FRANCISCO CIRCLE | 05/25/2006 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 20 | | 4 | 1 | None | | P,S,T,M,VP | 4 | | |
| 136895 San Francisco Cosmopolitan | | | | | | | | | | | | None | | SC | | | |
| • | 11/29/2010 | Active | 35 | 7 | 0 | 7 | 25.00% | 5 28 | | 0 | | | Ν | | 0 | | |
| Exc Award (06/30/2019) 129687 San Francisco Dynamic | 12/27/2016 | A | | ~ | 2 | 0 | 0.070/ | 24 | 4 | 0 | | | NI | | 4 | | |
| - | | Active | 32 | 5 | 3 | 2 | 6.67% | 5 34 | 1 | 0 | | | Ν | | 4 | | |
| Exc Award (06/30/2022, 06/30/2 2135 SAN FRANCISCO FIL AM | 2024) 06/02/1971 | A | | 0 | 0 | 0 | 4.000/ | 40 | | | | | N | | 0 | | |
| | | Active | 52 | 2 | 0 | 2 | 4.00% | 5 49 | | 1 | | | Ν | | 0 | | |
| Exc Award (06/30/2016, 06/30/2 2136 SAN FRANCISCO | 12/13/1950 | Activo | 10 | 0 | 0 | 0 | 0.009/ | 20 | | 2 | | 2 | R | SC | 0 | | |
| GENEVA-EXCELSIOR | 12/13/1930 | Active | 18 | U | U | U | 0.00% | 5 20 | | | | 2 | К | | U | | |
| 150549 San Francisco Global Art Cyber | 05/08/2022 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 22 | | 2 | | 4 | | M,VP | 7 | | |
| 141756 San Francisco Global Busine | ss 06/26/2020 | Active | 28 | 0 | 0 | 0 | 0.00% | 5 29 | | 1 | | 6 | R | M,SC | 4 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 149636 San Francisco Global Health Care Cyber | 02/01/2022 | Active | 25 | 0 | 0 | 0 | 0.00% | 5 25 | | 1 | | 3 | Ν | | 0 | | |



| MERNATIONAL P | | Status | - | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|---|-----------------------|--------------------------------------|--|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec **** | Sir t A | lonths nce Last ctivity port *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one year n appears i | r repeat | | Notes the If n officers that 12 do not haveap an active | 2 month | 5 | |
| 147738 San Francisco Healthcare Providers Cyber | 09/02/2021 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | 2 | Ν | Μ | 0 | | |
| 53644 SAN FRANCISCO HIGHLANDS | 09/04/1992 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 2 | | 6 | R | | 4 | | |
| 47944 SAN FRANCISCO HISPANIC | 12/14/1987 | Active | 1 | 0 | 1 | -1 | -50.00% | 2 | 27 | 0 | | 11 | | T,M,VP,SC | 12 | | |
| 2133 SAN FRANCISCO HOST | 03/30/1920 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 41 | | 1 | | | Ν | | 0 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 143897 San Francisco Keystone | 12/15/2020 | Active | 11 | 0 | 1 | -1 | -8.33% | 5 13 | 1 | 1 | | | Ν | | 4 | | |
| 53787 SAN FRANCISCO KOREAN AMERICAN Exc Award (06/30/2021, 06/30/20 | 11/09/1992 | Active | 47 | 3 | 0 | 3 | 6.82% | 50 | | 1 | | | Ν | | 0 | 90+ Days | |
| 117165 SAN FRANCISCO LATINOS UNIDOS Exc Award (06/30/2018, 06/30/20 | 06/14/2012 | Active | 31 | 0 | 0 | 0 | 0.00% | 5 29 | | 3 | | 11 | R | | 8 | | |
| 2137 SAN FRANCISCO MARINA-NO BEACH | 09/01/1938 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 2 | Ν | | 6 | | |
| 57453 SAN FRANCISCO MERCED HEIGHTS Exc Award (06/30/2019) | 10/31/1995 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 5 | | 6 | R | Μ | 0 | | |
| 2139 SAN FRANCISCO NIKKEI | 05/03/1961 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 16 | | 2 | | 5 | R | SC | 5 | | |
| 128852 San Francisco Nueva Vizcaya | 09/08/2016 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | | 5 | | 2 | R | M,SC | 9 | | |
| 2142 SAN FRANCISCO PARK PRESIDIO SUNSET | 06/07/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 16 | | 5 | | 5 | | M,VP,SC | 6 | | |
| 96837 SAN FRANCISCO PREMIER | 04/03/2006 | Active | 41 | 3 | 4 | -1 | -2.38% | 42 | 2 | 0 | | | Ν | | 0 | | |
| Exc Award (06/30/2022, 06/30/20 | 23, 06/30/20 | | | | | | | | | | | | | | | | |
| 144468 San Francisco Special Choir | 12/28/2020 | Active | 15 | 1 | 1 | 0 | 0.00% | 5 13 | 4 | 0 | | 5 | R | | 0 | | |
| 128334 San Francisco Unified | 07/26/2016 | Active | 92 | 2 | 13 | -11 | -10.68% | 89 | 2 | 0 | | 2 | R | | 0 | | |
| Exc Award (06/30/2019, 06/30/20 | 22) | | | | | | | | | | | | | | | | |
| 121507 San Francisco Veterans | 03/12/2014 | Active | 24 | 1 | 0 | 1 | 4.35% | 20 | | 1 | | 3 | Ν | M,SC | 9 | | |
| Exc Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 78492 SAN MATEO | 03/15/2004 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 17 | | 0 | | 3 | Ν | | 5 | | |
| 125868 San Mateo County First Responders | 09/28/2015 | Active | 4 | 0 | 1 | -1 | -20.00% | 9 | 9 | 0 | | 2 | | M,VP,SC | 0 | | |



| MTERNATIONA | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|---|-----------------------|---------------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | - 1 | | months | When 3 more than one year n appears in | repeat | | Notes the li officers th at do not have an active | 12 months | 5 | |
| 97419 SAN MATEO METROPOLITA | N 06/28/2006 | Active | 103 | 7 | 12 | -5 | -4.63% | 118 | 4 | 1 | | | N | | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 125993 Silicon Valley | 10/16/2015 | Active | 26 | 7 | 0 | 7 | 36.84% | 25 | | 0 | | 2 | R | | 0 | | |
| 126169 Silicon Valley Cyber | 01/18/2016 | Active | 84 | 0 | 2 | -2 | -2.33% | 81 | 3 | 1 | | 5 | | M,VP | 0 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 147623 Silicon Valley Global Innovatio | on 07/18/2021 | Active(1) | 81 | 4 | 4 | 0 | 0.00% | 87 | 3 | 0 | | | Ν | M,SC | 2 | | |
| 56297 SO SAN FRANCISCO GOLDEN GATE Exc Award (06/30/2022) | 12/02/1994 | Active | 36 | 0 | 0 | 0 | 0.00% | o 34 | | 0 | | | Ν | Μ | 4 | | |
| 2149 SOUTH SAN FRANCISCO HOST | 12/02/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | o 17 | | 4 | | 8 | R | M,SC | 13 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | lub ame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------------|-------------|--------|--------------------------------------|----------------|--------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|----|---|---|----------------|---|
| 150504 | OneVet | OneVoice | SF | 06/2 | 29/202 | 2 <mark>C</mark> a | ancelled | (8*) | 12/29/2023 | | | | | | | | | | | |
| 126150 | San Fra | ncisco Aeta | а | 11/1 | 10/201 | 5 Ca | ancelled | (6*) | 06/29/2024 | | | | | | | | | | | |
| 128944 | San Fra | ncisco Bud | ldha | 10/2 | 28/201 | 6 <mark>C</mark> a | ancelled | (8*) | 12/29/2023 | | | | | | | | | | | |
| | San Frai Rescue | ncisco Fina | ancial | 05/* | 15/201 | 7 Ca | ancelled | (6*) | 06/29/2024 | | | | | | | | | | | |
| Current Total Clubs Count | New C Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 56 | 0 | 0 | 0 | 1,872 | 50 | 55 | -5 | -0.27% | 1,841 | 33 | 30% | 16% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| ERNATIONAL | | Status | | | M | embe | rship | | | _ | | Rep | oorts | | | Finance | LCIF |
|--|-----------------|------------------------------|------------------------------|----|----|----------------------|-----------------------|--------------------|---|------------------|---|-----------------------|--------------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportee **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net los | | | lf no | When | Number | r | | e If no report | | |
| | | on status quo within last | 15 members | | | | is greate than 20% | | | report in months | 3 more tha | in of r repeat | | | ant 12 months reappears in | \$ | |
| | | two years | appears | • | | | appears | | | | n appears | • | | an active | •• | | |
| Clubs less than two years of | d | | | | | | | | | | | | | | | | |
| 176939 Sacramento Antelope Friends of Veterans | 08/29/2024 | Newly Chartered | 21 | 21 | 0 | 21 | 100.00% | 6 0 | | 0 | | | | VP,SC | 0 | | |
| 153890 Sacramento BeauVita | 04/04/2023 | Active | 68 | 27 | 80 | -53 | -43.80% | <mark>6</mark> 139 | 1 | 0 | | | | M,VP,SC | 7 | | |
| Clubs more than two years o | old | | | | | | | | | | | | | | | | |
| 2155 AUBURN 49ER | 11/20/1969 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 31 | | 2 | | | Ν | M,SC | 0 | | \$20.00 |
| Exc Award (06/30/2022) | | | l | | | | | | | | | | | | | | |
| 2154 AUBURN HOST | 01/11/1927 | Active | 29 | 1 | 2 | -1 | -3.33% | 6 30 | 5 | 1 | | | R | SC | 0 | | \$20.00 |
| 2158 COLFAX | 05/10/1928 | Active | 28 | 0 | 2 | -2 | -6.67% | 6 37 | 19 | 0 | | 2 | Ν | M,SC | 0 | | \$20.00 |
| 2160 COUNTRY CLUB | 06/13/1963 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | None | | P,S,T,M,VP SC | 13 | | \$20.00 |
| 118841 DAVIS AGGIE | 02/25/2013 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 4 | | None | | P,S,T,M,VP SC | 8 | | \$20.00 |
| 2163 DELTA L C | 03/04/1969 | Active | 7 | 0 | 0 | 0 | 0.00% | 67 | | 0 | | 13 | | M,VP,SC | 8 | | \$20.00 |
| 2164 DOWNIEVILLE | 04/22/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | 2 | | M,VP,SC | 12 | | \$20.00 |
| 2166 ELK GROVE | 02/05/1951 | Active | 48 | 1 | 0 | 1 | 2.13% | 6 46 | | 0 | | | Ν | M,SC | 0 | | \$20.00 |
| Exc Award (06/30/2019, 06/30/20 | 022) | | | | | | | | | | | | | | | | |
| 39120 ESPARTO | 12/29/1980 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 8 | | M,VP,SC | 0 | | \$20.00 |
| 2170 FOLSOM CITY HOST | 04/20/1938 | Active | 15 | 0 | 2 | -2 | -11.76% | 6 19 | 14 | 0 | | | R | M,SC | 2 | | \$20.00 |
| 65496 FOLSOM LAKE | 06/14/2002 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 4 | | | Ν | | 0 | | \$20.00 |
| Exc Award (06/30/2021, 06/30/20 | 022, 06/30/20 | | ĺ | | | | | | | | | | | | | | 1 |
| 2171 FORESTHILL | 08/31/1948 | Active | 41 | 3 | 2 | 1 | 2.50% | 6 39 | 7 | 0 | | | Ν | | 0 | | \$20.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | 50 | | | |
| 2172 GALT | 05/23/1963 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 37 | | 0 | | | Ν | SC | 7 | | \$20.00 |
| Exc Award (06/30/2021) 85051 GRASS VALLEY FOOTHILL | 03/16/2005 | Activo | 13 | 1 | 1 | 0 | 0.000 | 4 10 | 12 | 0 | | | N | M,SC | 1 | | \$20.00 |
| | 04/05/1976 | Active | | • | • | | 0.00% | | 12 | | | | | M,SC | | | |
| 31987 GRASS VALLEY GOLD COUNTRY Exc Award (06/30/2022) | 04/05/19/0 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | | IP | , | 8 | | \$20.00 |
| 2173 GRASS VALLEY HOST | 04/19/1928 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 4 | | 4 | | VP,SC | 5 | | \$20.00 |



| MIERNATIONAL | | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|-------------------|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|----------|--|-----------------------|--------------------------------------|------------------|--|--------------------|--|
| | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportee **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | r | officers that | e If no report int 12 months reappears in red | \$ | |
| 34933 HIGGI | INS DIGGINS L C | 01/16/1978 | Active | 46 | 5 | 0 | 5 | 12.20% | 42 | | 0 | | | Ν | P,SC | 0 | | \$20.00 |
| Exc Awa | ard (06/30/2018, 06/30/20 | 19, 06/30/20 | | | | | | | | | | | | | | | | |
| 108971 LINCC | OLN HILLS | 07/28/2010 | Cancelled(6*) | 0 | 0 | 16 | -16 | -100.00% | 18 | 15 | 0 | 1 | None | | P,S,T,M,VP SC | 10 | | \$20.00 |
| 2175 LINCO | OLN HOST | 10/17/1955 | Active | 11 | 0 | 1 | -1 | -8.33% | 5 14 | 48 | 0 | | 2 | R | T,VP | 6 | | \$20.00 |
| 2176 LOOM | /IS | 10/12/1953 | Active(1) | 42 | 2 | 1 | 1 | 2.44% | 42 | 18 | 1 | | | Ν | M,SC | 13 | | \$20.00 |
| 2177 MEAD | OOW VISTA AREA L C | 07/11/1973 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | | N | T,M,SC | 13 | | \$220.00 |
| 2178 MOTH | IER LODE | 03/18/1948 | Active | 45 | 0 | 0 | 0 | 0.00% | | | 0 | | | | VP,SC | 5 | | \$20.00 |
| Exc Awa | ard (06/30/2023) | | , | | - | - | - | | | | | | | | | - | | |
| 2179 NEVA | DACITY | 01/07/1947 | Active | 9 | 0 | 2 | -2 | -18.18% | 5 14 | 12 | 0 | | | Ν | SC | 1 | | \$20.00 |
| LC | I VALLEY HI-GRADERS | 12/11/1978 | Active | 26 | 2 | 1 | 1 | 4.00% | 5 25 | 0 | 0 | | | Ν | SC | 0 | | \$20.00 |
| | ard (06/30/2017, 06/30/202 | , | | | | | | | | | | | | | M,SC | _ | | |
| 2183 PLAC | | 07/01/1924 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 1 | | 3 | N | M,SC | 5 | | \$20.00 |
| | E OF LAGUNA CRK | 02/02/1993 | Active | 35 | 0 | 0 | 0 | 0.00% | | | 3 | | | Ν | | 1 | | \$42.00 |
| 2185 RIO LI | | 08/30/1951 | Active | 34 | 9 | 24 | -15 | -30.61% | 41 | 1 | 0 | | | Ν | SC | 0 | | \$20.00 |
| | ard (06/30/2022, 06/30/202 | | | | | | | | | | | | | | M,VP,SC | | | |
| | nda Elverta Country | 06/28/2022 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | | | 2 | | | | | 5 | | \$20.00 |
| 2186 ROCK | | 04/13/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 15 | | 3 | | | Ν | M,SC | 7 | | \$20.00 |
| 2187 ROSE | EVILLE HOST | 03/04/1925 | Active | 28 | 1 | 0 | 1 | 3.70% | 27 | | 1 | | | Ν | M,SC | 0 | | \$20.00 |
| | ard (06/30/2021, 06/30/202 | , | | ļ | | | | | | | | | | | | | | |
| | EVILLE SUNRISE | 06/03/1969 | Active | 31 | 1 | 0 | 1 | 3.33% | 5 27 | | 1 | | | Ν | | 6 | | \$20.00 |
| | ard (06/30/2017, 06/30/202 | | | | - | _ | | | | | | | | | | | | |
| | | 12/18/1992 | Active | 26 | 2 | 0 | 2 | 8.33% | 5 23 | | 0 | | | Ν | | 0 | | \$20.00 |
| | ard (06/30/2021, 06/30/20: mento Camellia | 01/27/2017 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | | N | | 1 | | \$20.00 |
| | ard (06/30/2022, 06/30/202 | | Active | 52 | U | U | 0 | 0.00% | 5 52 | | * | | | IN | | I | | φ20.00 |
| | AMENTO CAPITOL | 10/29/1953 | Active | 33 | 0 | 0 | 0 | 0.00% | 46 | | 1 | | 2 | N | SC | 0 | | \$20.00 |
| 2190 SACR EMBA | AMENTO ARCADERO | 11/26/1973 | Active | 33 | 0 | 0 | 0 | 0.00% | | | 0 | | - | N | M,SC | 1 | | \$20.00 |



| CATERNATIONA | y | | Status | | | Ме | mbe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|--|-------------------|--|--------------------------------------|---|-----------------------------|----------------------|---|------------|---|------------------------------------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped (| YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r b | | months | When 3 more tha one year n appears i | repeat | | Notes the I officers that do not have an active | 12 months | 5 | |
| | ward (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 2193 SAC | RAMENTO FORT SUTTER | 02/11/1927 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 18 | | 4 | | | Ν | VP,SC | 13 | | |
| STA | RAMENTO GOLDEN TE ward (06/30/2022) | 06/26/1995 | Active | 30 | 0 | 0 | 0 | 0.00% | 5 34 | | 4 | | 2 | Ν | | 5 | 90+ Days | |
| 36544 SAC | RAMENTO MABUHAY | 02/27/1979 | Active | 23 | 4 | 3 | 1 | 4.55% | 5 21 | 2 | 0 | | | R | М | 0 | | |
| 54715 SAC | RAMENTO MAHARLIKA | 07/06/1993 | Active | 59 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | | N | | 0 | | |
| Exc Av | ward (06/30/2021, 06/30/202 | 23, 06/30/20 | | | | | | | | | | | | | | | | |
| 141726 Sac | ramento Malaya | 06/16/2020 | Active | 49 | 6 | 0 | 6 | 13.95% | 5 43 | | 1 | | | IP | | 4 | | |
| Exc Av | ward (06/30/2022) | | | | | | | | | | | | | | | | | |
| 111417 SAC MET | RAMENTO IROPOLITAN | 06/22/2011 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 9 | 12 | 1 | 1 | None | | P,S,T,M,VP SC | 10 | | |
| 59328 SAC | RAMENTO MIDTOWN | 04/03/1997 | Active | 17 | 3 | 1 | 2 | 13.33% | 5 15 | 0 | 0 | | | Ν | M,SC | 0 | | |
| Exc Av | ward (06/30/2022) | | | (| | | | | | | | | | | | | |) |
| 134266 Sac | ramento Nepalese | 04/19/2018 | Active(2) | 5 | 0 | 3 | -3 | -37.50% | 1 1 | 3 | 1 | | 3 | | M,VP,SC | 12 | | |
| Exc Av | ward (06/30/2021) | | | [| | | | | | | | | | | | | | |
| 2194 SAC | RAMENTO SENATOR | 04/06/1954 | Active | 50 | 0 | 0 | 0 | 0.00% | b 47 | | 2 | | 2 | R | SC | 0 | | |
| Exc Av | ward (06/30/2023, 06/30/202 | 24) | | (| | | | | | | | | | | | | | |
| 41134 SAC | RAMENTO VALLEY HI | 04/13/1982 | Active | 29 | 3 | 5 | -2 | -6.45% | 5 30 | 4 | 0 | | | Ν | SC | 11 | | |
| Exc Av | ward (06/30/2024) | | | [| | | | | | | | | | | | | | |
| 2198 WO | ODLAND HOST | 10/27/1922 | Active | 32 | 0 | 0 | 0 | 0.00% | 5 34 | | 2 | | 2 | Ν | SC | 0 | | |
| | ward (06/30/2021, 06/30/202 ODLAND REVEILLE | 22) 05/12/1970 | A stille | 12 | 0 | 0 | 0 | 0.000 | | | | | F | | M,VP,SC | 40 | | |
| | | | Active | 13 | 0 | 0 | 0 | 0.00% | | | 4 | | 5 | | SC | 13 | | |
| 67278 WO | ODLAND YOLO SUNSET | 02/11/2003 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 1 | | 2 | Ν | 00 | 7 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



| MIERNATION | | | | | Sta | itus | | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|--------------------|----------------------|------------------|----------------|---------------------------|---|-------------------------------------|---------------------------------|-------------------------------------|--------|--|----------|---|--|---|-----------------------|---|---|--|---------------|--|
| Club Number | Club Name | | | narter Date | | | Current Member Count | | YTD Members Dropped | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo | it | Months Since Las Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | on sta withi | ⁻ of times tus quo n last years | If below 15 member appears | S | | | If net los is greate than 20 ⁰ appears | er % | | months | When 3 more tha one yea in appears | an of ir repeat | | Notes the officers th a t do not have an active | 12 mon | ths | |
| Current Y1 Total Ne Clubs Clu Count Cou | w Cance Ibs Clu | elled Net bs Club | Total Members | | YT ∕TD N∉ 9rop Grov | t Grow | Cou th Mo | ember unt 12 onths Ago | Averag Membe Count Per Clu | er wit | o of Clubs h less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ibs in I | tatus Quo Clubs Financial spension | | Average ancelled Club Age | | ancelled for on-Financial |
| 48 | 1 : | 2 -1 | 1,277 | 92 <i>*</i> | 155 -6 | 3 -4.7 | 0% | 1,400 | 27 | | 42% | 19% | 0% | 2% | C |) | 0% | 2 | 54 | 25 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| CHTERNATION IS | | Status | | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|---|-----------------------|-------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r b | | months | When 3 more tha one year n appears i | r repeat | - | | If no report 12 month appears in red | \$ | |
| Clubs less than two years o | ld | | | | | | | | | | | | | | | | |
| 156030 Milpitas Dragonfly | 09/18/2023 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 0 | | 2 | | 2 | R | M,SC | 3 | | \$20.00 |
| Clubs more than two years | old | | | | | | | | | | | | | | | | |
| 2201 CABRILLO HOST | 02/22/1961 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 5 23 | | 3 | | | IP | SC | 9 | | |
| Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 142383 Capitola Coast | 08/13/2020 | Active | 13 | 2 | 4 | -2 | -13.33% | 5 14 | 2 | 0 | | | Ν | | 13 | | |
| 2205 CARMEL HOST | 10/30/1942 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 22 | | 2 | | 2 | R | т | 4 | | \$1,000.00 |
| 102621 CARMEL MISSION TRAIL | 06/23/2008 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 24 | | 2 | | 2 | Ν | SC | 2 | | \$240.00 |
| Exc Award (06/30/2017) 2209 CUPERTINO DE ANZA | 01/12/1969 | Active | 42 | 0 | 0 | 0 | 0.00% | 5 44 | | 2 | | | N | T,M,SC | 8 | | |
| Exc Award (06/30/2023) | | | l | | | | | | | | | | | | | | ļ |
| 2208 CUPERTINO HOST | 11/06/1951 | Active | 32 | 0 | 1 | -1 | -3.03% | 5 32 | 0 | 0 | | | Ν | SC | 5 | | \$1,000.00 |
| 40588 FREEDOM | 12/31/1981 | Active | 32 | 0 | 0 | 0 | 0.00% | 5 35 | | 2 | | | Ν | SC | 4 | | |
| 2210 GILROY | 03/22/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 19 | | 5 | | 5 | R | M,SC | 4 | | |
| 2212 GREENFIELD | 10/12/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 21 | | 2 | | 4 | R | VP,SC | 6 | | \$20.00 |
| 29728 HOLLISTER | 08/23/1974 | Active | 14 | 1 | 3 | -2 | -12.50% | 5 14 | 12 | 0 | | | IP | | 14 | 90+ Days | |
| Exc Award (06/30/2023) | | | 1 | | | | | | | | | | | | | | |
| 2213 KING CITY | 10/15/1945 | Active | 39 | 2 | 1 | 1 | 2.63% | 5 31 | 55 | 0 | | | IP | SC | 0 | | ĺ |
| 2215 LOS GATOS | 12/14/1945 | Active | 89 | 5 | 1 | 4 | 4.71% | 5 78 | 7 | 0 | | | Ν | SC | 4 | | \$70.00 |
| Exc Award (06/30/2018, 06/30/2 | 2024) | | | | | | | | | | | | | | | | |
| 42975 MARINA | 08/11/1983 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 10 | 1 | None | | P,S,T,M,VP SC | 11 | | \$20.00 |
| Exc Award (06/30/2016) | | | Į | | | | | | | | | | | | | | ļ |
| 66811 MILPITAS EXECUTIVE | 11/13/2002 | Active | 56 | 1 | 0 | 1 | 1.82% | 54 | | 0 | | 2 | Ν | SC | 3 | | |
| Exc Award (06/30/2019, 06/30/2 109101 MILPITAS GATEWAY SILICO VALLEY | - | Active | 36 | 0 | 0 | 0 | 0.00% | 5 37 | | 0 | | 2 | R | | 1 | | |
| Exc Award (06/30/2023) 2218 MONTEREY OLD CAPITOL | 06/18/1964 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 19 | | 1 | | 6 | | P,T,M,VP,SC | 21 | | |



| MTERNATIONAL | | | Status | | | Me | ember | rship | | | | | Rep | oorts | | | Finance | LCIF |
|-------------------------|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|-------------|---|------------------------------------|--|-----------------------|-------|--|--|--------------------|--|
| | Club ame | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | r | Notes the officers than do not have an active | | | |
| 31988 PRUNE | EDALE HOST | 04/07/1976 | Active | 21 | 0 | 0 | 0 | 0.00% | ő 21 | | 5 | | 2 | | P,T,M,VP,SC | 2 | | |
| Exc Awar | rd (06/30/2021, 06/30/202 | 23) | | | | | | | | | | | | | | | | |
| 2225 SALINA | AS HOST | 03/31/1938 | Active | 29 | 0 | 0 | 0 | 0.00% | ő 26 | | 2 | | 7 | R | | 0 | | \$70.00 |
| 2232 SAN JO | OSE ALMADEN SUPER | 01/31/1956 | Active | 42 | 0 | 0 | 0 | 0.00% | <i>ы</i> 40 | | 2 | | 2 | R | | 0 | | \$20.00 |
| 2231 SAN JO JOSE | rd (06/30/2023) DSE CAMPBELL W SAN rd (06/30/2021) | 05/08/1952 | Active | 34 | 2 | 3 | -1 | -2.86% | 6 36 | 26 | 0 | | | Ν | | 0 | | \$1,000.00 |
| 110100 SAN JO | OSE JAPANTOWN | 01/11/2011 | Active | 15 | 1 | 0 | 1 | 7.14% | ő 15 | | 0 | | 4 | | VP,SC | 16 | | |
| 138223 San Jos | se Kaisahan Unity | 06/07/2019 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 28 | | 2 | | | R | SC | 6 | | |
| 28171 SAN JO | OSE LOS AMIGOS | 03/26/1974 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | | | S,M,VP,SC | 11 | | |
| 66523 SAN JO | OSE PIONEER | 07/16/2002 | Active | 40 | 0 | 1 | -1 | -2.44% | 6 41 | 3 | 1 | | | Ν | SC | 11 | | |
| 47861 SAN JO | OSE SAMPAGUITA | 11/24/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 2 | R | | 0 | | |
| Exc Awar | rd (06/30/2021, 06/30/202 | 24) | | | | | | | | | | | | | | | | |
| JUSTIC | | 04/08/1997 | Active | 17 | 1 | 1 | 0 | 0.00% | ő 18 | 17 | 0 | | | | VP,SC | 0 | | \$258.00 |
| 151564 San Jos | se Sunshine | 08/26/2022 | Active | 15 | 0 | 0 | 0 | 0.00% | ն 15 | | 4 | | 3 | | M,VP,SC | 10 | 90+ Days | |
| 106291 SAN JO | OSE WILLOW GLEN | 08/17/2009 | Active | 12 | 1 | 0 | 1 | 9.09% | ы́ 12 | | 0 | | 2 | R | M,SC | 0 | | \$20.00 |
| 2236 SAN M | ARTIN | 10/19/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 3 | | M,VP,SC | 0 | | |
| 2237 SANTA | CLARA HOST | 05/16/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | ő 12 | | 2 | | 7 | | M,VP,SC | 9 | | |
| 2238 SANTA | CRUZ HOST | 06/27/1929 | Active | 52 | 0 | 0 | 0 | 0.00% | 6 46 | | 0 | | | Ν | | 6 | | |
| 2240 SARAT | ŌĠĂ | 02/21/1947 | Active | 4 | 0 | 1 | -1 | -20.00% | 5 | 8 | 0 | | 3 | | M,VP,SC | 11 | | \$20.00 |
| Exc Awar 2242 SEASII | rd (06/30/2018) DE | 10/24/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 1 | | | IP | M,SC | 0 | | \$20.00 |
| 138637 Silicon | | 06/21/2019 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | | | | | 4 | | M,VP,SC | 6 | | \$125.00 |
| 2243 SOLED | | 09/12/1947 | | 23 | 0 | 0 | 0 | 0.00% | | | 3 | | 4 | R | P,M,VP,SC | 8 | | \$123.00 |
| 132212 Sunnyv | | 07/14/2017 | Active Status Quo(4) | 19 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | R | SC | 4 | 90+ Days | φ20.00 |



| MTERNATION | | | Status | | | Me | embei | rship | | | | | Rep | oorts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|-----------|---|----|-------|------------|----------|---|-----------|---|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net los | s | | lf no | When | Number | · No | otes the If no repor | t | |
| | | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | n of | offi | icers thant 12 month | 1\$ | |
| | | | within last | members | | | | than 20° | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | | appears | S | | appears i | n appears | in terms | ar | n active red | | |
| 2244 SU | NNYVALE HOST | 03/23/1932 | Active | 31 | 0 | 0 | 0 | 0.00 | % 31 | | 0 | | | Ν | 7 | | \$20.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Iame | | - | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|----------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|----------------------|-------------|---|---|--|---|---|---|----------------|--|
| 124162 | Gonzal | es Lions | | 02/ | 13/2015 | 5 C a | ancelled(| (8*) | 12/29/2023 | | | | | | | | | | | |
| 2220 | MORG | AN HILL | | 08/ | 10/1938 | B Ca | ancelled(| (6*) | 01/29/2024 | | | | | | | | | | | |
| 29250 | SAN JO | OSE MAHA | RLIKA | 05/ | 15/1974 | t Ca | ancelled(| (8*) | 06/29/2024 | | | | | | | | | | | |
| 136859 | Silicon | Valley Scho | plars Cy | yber 04/ | 18/2019 |) Ca | ancelled(| (8*) | 12/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less that 20 | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 38 | 0 | 0 | 0 | 958 | 16 | 16 | 0 | 0.00% | 955 | 25 | 47% | 16% | 3% | 8% | 1 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| MIERNATIONAL | y . | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|----------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|---|--------------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers that do not havea an active | 12 months | 2 | |
| Clubs mor | re than two years ol | d | | | | | | | | | | | | | | | | |
| 40408 ARNO | OLD | 10/09/1981 | Active | 14 | 0 | 0 | 0 | 0.00% | ы́ 15 | | 0 | | 2 | Ν | M,SC | 10 | | |
| 2248 ATWA | ATER WINTON | 09/27/1950 | Active | 42 | 0 | 3 | -3 | -6.67% | 6 43 | 1 | 0 | | | Ν | | 4 | | |
| Exc Awa | ard (06/30/2021, 06/30/202 | 23) | | | | | | | | | | | | | | | | |
| 2249 BASS | S LAKE | 01/30/1973 | Active | 16 | 0 | 1 | -1 | -5.88% | ы́ 19 | 9 | 1 | | 2 | | M,VP,SC | 2 | | |
| 2250 CERE | ES | 05/16/1947 | Active | 89 | 1 | 0 | 1 | 1.14% | 6 96 | | 1 | | | Ν | M,SC | 4 | | |
| Exc Awa | ard (06/30/2018) | | | (| | | | | | | | | | | | | | |
| 2251 CHO | WCHILLA | 01/28/1928 | Active | 18 | 0 | 0 | 0 | 0.00% | ы́ 19 | | 2 | | 3 | | M,VP,SC | 0 | | |
| 98271 CHO | WCHILLA LIONESS | 01/15/2007 | Active | 13 | 0 | 1 | -1 | -7.14% | ы́ 14 | 18 | 0 | | 6 | | M,VP,SC | 0 | | |
| 2252 CLEN | MENTS LOCKEFORD | 03/11/1949 | Active | 41 | 0 | 0 | 0 | 0.00% | ы́ 41 | | 1 | | | | M,VP,SC | 6 | | |
| 47759 COPF TULL | PEROPOLIS LAKE .OCH | 10/13/1987 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 39 | | 2 | | 2 | Ν | | 1 | | |
| 2253 CRO | WS LANDING | 04/26/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | ы́ 19 | | 5 | | 4 | R | M,VP,SC | 5 | | |
| 2255 DENA | AIR | 04/21/1949 | Active | 40 | 0 | 0 | 0 | 0.00% | ő 41 | | 2 | | | Ν | M,SC | 12 | | |
| 2256 DOS | PALOS | 03/20/1967 | Active | 28 | 0 | 0 | 0 | 0.00% | ն 31 | | 2 | | 12 | | M,VP,SC | 2 | | |
| 2258 ESCA | ALON | 03/07/1946 | Active | 40 | 0 | 1 | -1 | -2.44% | <i>ы</i> 44 | 2 | 0 | | | Ν | | 8 | | |
| 2259 GUST | TINE | 10/11/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | 10 | R | M,SC | 13 | | |
| 2260 HILM C | IAR-IRWIN-STEVINSON L | 04/07/1965 | Active | 25 | 0 | 0 | 0 | 0.00% | ő 27 | | 0 | | 2 | R | SC | 7 | | |
| 135129 Hugh | ison | 06/22/2018 | Active | 43 | 0 | 0 | 0 | 0.00% | ы́ 41 | | 2 | | | Ν | M,SC | 6 | | |
| Exc Awa | ard (06/30/2023) | | | | | | | | | | | | | | | | | |
| 2263 JACK | SON | 02/18/1927 | Active | 103 | 0 | 0 | 0 | 0.00% | ы́ 107 | | 2 | | | Ν | SC | 0 | | |
| 105237 LATH | IROP | 04/13/2009 | P- Active | 11 | 1 | 1 | 0 | 0.00% | ő 12 | 0 | 0 | | 13 | R | M,SC | 9 | | |
| 2265 LE GI | RAND | 01/19/1940 | Active(2) | 18 | 1 | 7 | -6 | -25.00% | 2 3 | 29 | 0 | | | | P,M,VP,SC | 3 | | |
| 2266 LINDI | EN | 02/02/1951 | Active | 158 | 1 | 2 | -1 | -0.63% | 6 148 | 18 | 0 | | | Ν | SC | 4 | | |
| Exc Awa | ard (06/30/2024) | | | | | | | | | | | | | | | | | |
| 2267 LIVIN | IGSTON | 02/11/1959 | Active | 20 | 0 | 0 | 0 | 0.00% | <i>б</i> 20 | | 1 | | 2 | Ν | SC | 2 | | |
| 2268 LODI | | 01/18/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | ő 27 | | 2 | | | | M,VP,SC | 0 | | |



| MERNATION AL | | Status | _ | | Ме | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|-------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | - | | months | When 3 more that one year n appears i | r repeat | r | Notes the officers than do not have an active | t 12 month | 5 | |
| 46183 LODI MEXICAN AMERICAN | 05/12/1986 | P- Active(1) | 21 | 0 | 0 | 0 | 0.00% | 5 24 | | 0 | | | | M,VP,SC | 6 | | |
| 2270 LOS BANOS | 12/08/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 17 | | 2 | | | Ν | M,VP,SC | 3 | | |
| 61592 MADERA MADERA EVENING Exc Award (06/30/2022, 06/30/20 | | Active | 46 | 0 | 1 | -1 | -2.13% | 5 45 | 2 | 0 | | | Ν | M,SC | 3 | | |
| 2274 MARIPOSA | 11/13/1940 | Active | 118 | 3 | 0 | 3 | 2.61% | 5 109 | | 0 | | | N | | 0 | | |
| Exc Award (06/30/2021, 06/30/20 | 23) | , louve | | Ũ | Ū | Ũ | 2.017 | | | Ŭ | | | | | 0 | | 1 |
| 2276 MERCED BREAKFAST | 05/05/1959 | Active | 55 | 0 | 0 | 0 | 0.00% | 50 | | 0 | | | Ν | SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 143071 Merced County LE Lions | 10/13/2020 | Active(1) | 40 | 3 | 0 | 3 | 8.11% | 39 | | 0 | | 4 | R | M,SC | N/A | | |
| 2277 MERCED GOLDEN | 01/14/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 19 | | 2 | | | Ν | SC | 0 | | |
| 2279 MODESTO 500 CLUB | 03/30/1950 | P- Active | 42 | 0 | 3 | -3 | -6.67% | 45 | 5 | 0 | | | IP | M,SC | 5 | | \$100.00 |
| 39671 MOKELUMNE HILL | 04/02/1981 | Active | 27 | 1 | 0 | 1 | 3.85% | 5 25 | | 1 | | | Ν | SC | 0 | | |
| Exc Award (06/30/2024) | | | 1 | | | | | | | | | | | | | | |
| 2282 MURPHYS ANGELS | 09/12/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 45 | | 4 | | | Ν | M,SC | 11 | | [|
| 2284 NORTH FORK | 08/03/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 15 | | 3 | | 9 | R | P,T,M,VP,SC | 10 | | |
| 2285 OAKDALE | 10/21/1943 | Active | 62 | 1 | 0 | 1 | 1.64% | 54 | | 0 | | | Ν | | 0 | 90+ Days | |
| 2286 PATTERSON | 05/27/1947 | Active | 66 | 0 | 2 | -2 | -2.94% | 69 | 16 | 0 | | | | VP,SC | 2 | | |
| 2288 RIPON | 01/28/1944 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 25 | | 0 | | 2 | R | SC | 0 | | |
| 2291 SIERRA | 08/17/1960 | Active | 11 | 2 | 0 | 2 | 22.22% | 9 | | 0 | | 3 | Ν | M,SC | 5 | | |
| 2292 SONORA | 04/24/1922 | Active | 32 | 0 | 5 | -5 | -13.51% | 43 | 8 | 0 | | | | VP,SC | 0 | | |
| Exc Award (06/30/2016, 06/30/20 | | | | | | | | | | | | | | VP | | | |
| 47862 STOCKTON DELTA PACIFICA | | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 4 | | | | | 0 | | |
| 2294 STOCKTON HOST | 08/19/1920 | Active | 42 | 0 | 0 | 0 | 0.00% | | | 4 | | | Ν | M,SC | 0 | | |
| 2298 STOCKTON SAN JOAQUIN | 02/26/1958 | P- Active | 15 | 1 | 2 | -1 | -6.25% | 9 | 10 | 0 | | 2 | Ν | | 3 | | |
| Exc Award (06/30/2024) 111484 SUTTER CREEK | 06/23/2011 | P- Active | 11 | 0 | 1 | -1 | -8.33% | 5 14 | 11 | 1 | | 3 | | M,VP,SC | 9 | | |
| Exc Award (06/30/2017, 06/30/20 | 18) | | | | | | | | | | | | | | | | |



| MERNATION | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|------------------------------|------------------------------|---|----|------|-----------------------|----------|---|--------|-------------------------|-----------------------|------|---------------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | 1 | | | | If net loss | | | lf no | When | Number | | Notes the | • | | |
| | | on status quo within last | 15 members | | | | is greate than 20% | | | months | 3 more than one year | | | officers th a i do not have | | | |
| | | two years | appears | | | | appears | | | 1 | n appears i | • | · | an active | red | | |
| 2302 TRACY BREAKFAST | 03/17/1960 | Active | 59 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | | Ν | SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 67535 TRACY TANK TOWN | 03/31/2003 | Active | 14 | 2 | 0 | 2 | 16.67% | 5 12 | | 0 | | | Ν | | 0 | | ĺ |
| 2303 TRI DAMS L C | 02/10/1965 | P- Active(1) | 24 | 0 | 0 | 0 | 0.00% | 5 12 | | 2 | | 2 | Ν | | 5 | | |
| 2304 TURLOCK | 01/03/1945 | Active | 42 | 1 | 0 | 1 | 2.44% | 5 41 | | 0 | | | | T,M,VP,SC | 0 | | |
| 37207 UP COUNTRY 88 | 06/05/1979 | Active | 14 | 2 | 0 | 2 | 16.67% | 5 15 | | 1 | | 2 | | VP | 2 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2306 WATERFORD | 04/29/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 5 | | 9 | R | M,SC | 4 | | |
| 2307 WEST POINT | 01/12/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 6 | R | SC | 5 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | lub ame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|------------|--------------------|-------------|--------------------------------------|----------------|--------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|---------------------|------|---|
| 2272 | MADER | A BREAKF | AST | 04/1 | 15/197 | 1 C a | ancelled | (6*) | 12/29/2023 | | | | | | | | | | | |
| 111118 | MODES | TO SUNSE | ΞT | 05/2 | 23/201 | 1 <mark>C</mark> a | ancelled | (6*) | 12/29/2023 | | | | | | | | | | | |
| 2305 | TURLO | CK TWELV | E TEN | 11/0 |)7/195 | 5 <mark>C</mark> a | ancelled | (6*) | 01/29/2024 | | | | | | | | | | | |
| Clubs | New OClubs | Cancelled Clubs | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled I Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 48 | 0 | 0 | 0 | 1,718 | 20 | 30 | -10 | -0.58% | 1,719 | 36 | 38% | 15% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| MTERNATIONAL | | Status | _ | | M | embe | rship | | | | | Rej | oorts | | | Finance | LCIF |
|---------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|--|-----------------------|------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | | If no report t 12 months æppears in red | \$ | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 2310 ARVIN | 03/30/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 18 | | 11 | | | IP | S,M,SC | 11 | | |
| 2312 BAKERSFIELD BREAKFAST | 04/30/1958 | Active | 28 | 0 | 0 | 0 | 0.00% | 5 28 | | 1 | | 2 | | T,M,VP,SC | 11 | | |
| 117023 BAKERSFIELD DONGHAE | 05/30/2012 | Active(4) | 4 | 0 | 1 | -1 | -20.00% | 5 | 7 | 1 | | 9 | | S,M,VP,SC | 6 | | |
| 2313 BAKERSFIELD EAST BAKER | S 10/19/1949 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 5 23 | | 0 | | | Ν | M,SC | 11 | | |
| 2311 BAKERSFIELD HOST | 07/08/1926 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 11 | | 9 | | None | | P,S,T,M,VP SC | 10 | | |
| 51944 BAKERSFIELD SPORTS | 08/09/1991 | Active | 12 | 0 | 2 | -2 | -14.29% | 5 14 | 3 | 1 | | | | M,VP,SC | 0 | | |
| 2317 BUTTONWILLOW | 03/13/1941 | Active | 175 | 0 | 1 | -1 | -0.57% | 5 169 | 0 | 0 | | | Ν | M,VP,SC | 9 | | |
| 20360 California City Host | 09/19/2013 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 5 | 1 | None | | P,S,T,M,VP SC | 10 | | |
| 2319 CARUTHERS | 09/28/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 5 29 | | 0 | | | | M,VP,SC | 10 | | |
| 2320 CLOVIS | 03/11/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 4 | | 4 | R | M,SC | 0 | | |
| 27260 Clovis Country | 04/13/2016 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 2 | | | Ν | M,SC | 3 | | \$100.00 |
| 2321 COALINGA | 02/25/1938 | Active | 12 | 0 | 1 | -1 | -7.69% | 5 13 | 37 | 0 | | 8 | | T,M,VP,SC | 8 | | |
| 2322 CORCORAN | 11/17/1941 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 6 | | M,VP,SC | 6 | | |
| 43319 CUTLER OROSI LC | 01/26/1984 | Active | 31 | 2 | 0 | 2 | 6.90% | 5 32 | | 0 | | | Ν | M,SC | 12 | | |
| Exc Award (06/30/2021) | | | l | | | | | | | | | | | | | | |
| 2323 DELANO | 05/25/1945 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | 3 | R | M,SC | 10 | | |
| 2326 DINUBA | 06/15/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | IN | P,M,VP,SC | 7 | | |
| 2328 EASTON | 12/14/1948 | Active | 20 | 2 | 1 | 1 | 5.26% | 5 18 | 13 | 0 | | | | T,M,VP,SC | 9 | | |
| 2330 EXETER | 11/10/1938 | Active | 59 | 1 | 0 | 1 | 1.72% | 61 | | 1 | | | Ν | M,SC | 9 | | |
| 2334 FOWLER | 02/21/1927 | Active(1) | 22 | 2 | 0 | 2 | 10.00% | 5 22 | | 0 | | | Ν | M,SC | 6 | | |
| 2336 FRESNO HOST | 10/09/1920 | Active | 30 | 2 | 2 | 0 | 0.00% | 5 29 | 3 | 0 | | | Ν | M,SC | 4 | | |
| Exc Award (06/30/2021, 06/30/20 | , | | | | | | | | | | | | | 80 | | | |
| 2338 FRESNO NORTH FRESNO | 09/26/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | Ν | SC | 3 | | |
| 119817 Fresno Pride | 06/27/2013 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 3 | | 5 | | M,VP | 3 | | |



| MTERNATION | | Status | _ | | M | embe | rship | | | _ | | Rep | oorts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---|------|--|-------------------|---|------------------------------------|--|-----------------------|------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | r ó | | months | When 3 more tha one yea n appears i | r repeat | ſ | | If no report t 12 months æppears in red | \$ | |
| 62438 FRESNO UNLIMITED | 10/22/1999 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | 4 | | S,T,M,VP,SC | 13 | | |
| 2340 HANFORD BREAKFAST | 04/22/1959 | Active | 23 | 0 | 2 | -2 | -8.00% | 6 23 | 2 | 0 | | | IP | SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2 | 023, 06/30/20 | | l | | | | | | | | | | | | | | |
| 2342 IVANHOE | 07/24/1947 | Active | 45 | 4 | 0 | 4 | 9.76% | 6 35 | | 0 | | None | Ν | P,T,M,VP,SC | 7 | | |
| 2343 KERMAN | 02/07/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 10 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 120446 Kings | 10/15/2013 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 5 | | | | VP,SC | 4 | | |
| Exc Award (06/30/2016, 06/30/2 | 024) | | 1 | | | | | | | | | | | | | | |
| 2346 KINGSBURG | 02/18/1946 | Active | 49 | 0 | 0 | 0 | 0.00% | 6 52 | | 0 | | 3 | R | M,SC | 4 | | |
| 2347 LAMONT | 02/26/1946 | Active | 13 | 0 | 6 | -6 | -31.58% | <mark>6</mark> 21 | 2 | 0 | | 3 | Ν | M,SC | 10 | | |
| 2348 LATON | 12/09/1964 | Active | 64 | 8 | 1 | 7 | 12.28% | 6 59 | 8 | 0 | | 2 | Ν | SC | 2 | | |
| 2349 LEMOORE | 08/31/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | | Ν | | 13 | | |
| Exc Award (06/30/2017) 2351 MC FARLAND Exc Award (06/30/2020, 06/30/2) | 05/31/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 3 | | 2 | Ν | | 0 | | |
| 2355 ORANGE COVE | 10/30/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | | N | M,SC | 6 | | |
| 2356 PARLIER | 02/26/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | M,SC | 0 | | |
| 2358 PIXLEY | 10/03/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | | | | | 8 | IN I | M,VP,SC | 0 10 | | |
| 2359 PONDEROSALC | 10/25/1967 | Active | 19 | 1 | 0 | 1 | 5.56% | | | 0 | | 3 | R | M,SC | 1 | | |
| 2361 PORTERVILLE BREAKFAST | 02/24/1960 | Active | 46 | 0 | 0 | 0 | 0.00% | | | 3 | | None | | P,M,VP,SC | 10 | | |
| 2362 REEDLEY | 11/08/1922 | Active | 29 | 2 | 0 | 2 | 7.41% | | | 0 | | | IP | M,SC | 0 | | |
| Exc Award (06/30/2024) | | 7,00700 | 20 | - | Ũ | - | | - 20 | | | | | | | Ũ | | |
| 65400 RICHGROVE | 05/21/2002 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | | N | SC | 3 | | |
| Exc Award (06/30/2021) 2451 RIDGECREST | 07/06/1948 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | | | M,VP,SC | 6 | | \$1,000.00 |
| Exc Award (06/30/2018) 2363 RIVERDALE | 03/17/1938 | Active | 53 | 2 | 0 | 2 | 3.92% | 6 47 | | 1 | | 2 | R | SC | 13 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |



| MIERNATIONAL P | | Status | - | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|--|-----------------------|-------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | ſ | Notes the officers than do not have an active | | | |
| 2364 ROSEDALE HIGHWAY | 04/23/1956 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 17 | | 3 | | | Ν | M,SC | 10 | | |
| 2366 SAN JOAQUIN TRANQUILL | 04/17/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 35 | 2 | None | | P,S,T,M,VP SC | 6 | | |
| 2367 SELMA | 03/29/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 8 | | 2 | | 8 | R | M,SC | 3 | | |
| 82665 SELMA CENTRAL VALLEY | 06/17/2004 | Active | 62 | 3 | 4 | -1 | -1.59% | 68 | 6 | 0 | | | Ν | SC | 0 | | |
| 129344 Selma Charter | 11/01/2016 | Active | 15 | 0 | 1 | -1 | -6.25% | 6 16 | 8 | 1 | | | | S,M,VP,SC | 6 | | |
| 2368 SHAFTER | 01/11/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | 2 | | M,VP,SC | 3 | | |
| 36791 SHAVER LAKE | 03/30/1979 | Active | 83 | 0 | 0 | 0 | 0.00% | 61 | | 0 | | 4 | R | M,SC | 6 | | |
| 2370 SPRINGVILLE MOUNTAIN | 11/15/1948 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 38 | | 2 | 1 | None | | P,S,T,M,VP | 6 | 90+ Days | |
| 2372 TAFT | 05/11/1945 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 1 | | 4 | R | SC M,VP | 11 | | |
| 2479 TEHACHAPI | 06/08/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | | | M,VP,SC | 1 | | |
| 2374 THREE RIVERS | 09/05/1947 | Active | 58 | 0 | 1 | -1 | -1.69% | 64 | 60 | 1 | | | Ν | SC | 0 | | |
| 2379 VISALIA BREAKFAST | 02/20/1959 | Active | 84 | 1 | 0 | 1 | 1.20% | | | 1 | | | N | SC | 0 | 90+ Days | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 2378 VISALIA HOST | 06/30/1926 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 31 | | 1 | | | | M,VP,SC | 13 | | |
| 107093 VISALIA PRIDE | 12/22/2009 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 30 | | 2 | | 2 | Ν | | 1 | | \$100.00 |
| Exc Award (06/30/2016, 06/30/2 | 2021, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 2380 VISALIA SEQUOIA | 11/02/1954 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 6 23 | | 1 | | 2 | | M,VP,SC | 9 | | |
| Exc Award (06/30/2021) 57909 VISALIA SUNSET | 02/27/1996 | Active | 23 | 0 | 2 | -2 | -8.00% | 6 25 | 18 | 0 | | | N | M,SC | 3 | | \$50.00 |
| Exc Award (06/30/2022) 2373 WEST COAST INDIAN CYBER Exc Award (06/30/2023) | 08/24/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | | | M,VP | 0 | | |
| 2382 WOODLAKE | 09/04/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 36 | | 3 | 1 | None | | P,S,T,M,VP SC | 5 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

|--|



| AVTERNA | TIONAL | | | | | | Statu | S | | | Me | mber | ship | | | | | Rej | ports | | | Financ | e LCIF |
|------------------------------------|--------------|-------------|--------|--------------------------------------|----------------|--------------------|----------------------|---------------------------|-----------|-----------------------------|--|----------------------|---------------------------------------|----------|---|--|---|-----------------------|---|---------------|--|--------------|---|
| Club Number | | Club ame | | | narter Date | | | Ň | | | YTD Members Dropped (| YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Accour | |
| | | | | | | | mber of | | If below | | | | If net los | | | lf no | When | Numbe | r | Notes the | • | | |
| | | | | | | 0 | n status | · · | 15 | | | | is greate | | | 1 ' | 3 more tha | | | officers that | | | |
| | | | | | | | within la | ast r | nembers | 5 | | | than 20 | % | | | one yea | • | | do not hav | | in | |
| | | | | | | | two yea | irs | appears | | | | appear | S | | appears i | in appears | in terms | | an active | e red | | |
| 84754 | FRESN | NO DIWATA | Ą | 01/2 | 25/200 | 5 Ca | ancelled | (6*) | 06/29/20 |)24 | | | | | | | | | | | | | • |
| 134725 | Fresno | Hispanic | | 05/ | 11/201 | B <mark>C</mark> a | ancelled | (8*) | 06/29/20 |)24 | | | | | | | | | | | | | |
| 2376 | TULAR | RE HOST | | 06/ | 09/192 | 2 <mark>C</mark> a | ancelled | (8*) | 12/29/20 |)23 | | | | | | | | | | | | | |
| 48153 | VISALI | A CHARTE | ER OAK | 02/ | 15/198 | 8 <mark>C</mark> a | ancelled | (6*) | 06/29/20 |)24 | | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Cou Mo | nber nt 12 nths go | Average Member Count Per Clui | r with | of Clubs less that 20 embers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in l | tatus Quo Clubs Financial spension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 59 | 0 | 0 | 0 | 1,724 | 30 | 25 | 5 | 0.29% | 6 1 | l,699 | 29 | | 41% | 20% | 8% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| MTERNATIONAL. | | Status | _ | | Me | embe | rship | | | | | Rep | oorts | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|----|----------------------|---|----------|---|--------|--|-----------------------|-------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If no report officers than 12 mont do not haveappears in an active red | าร | |
| Clubs less than two years old | 1 | | | | | | | | | | | | | | | |
| 172392 Port Hueneme | 06/20/2024 | Newly Chartered | 28 | 6 | 0 | 6 | 27.27% | 6 0 | | 0 | | 2 | R | 0 | | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | |
| 2384 ARROYO GRANDE | 07/20/1949 | Active | 34 | 0 | 0 | 0 | 0.00% | ő 34 | | 5 | | | Ν | sc 2 | | |
| 110047 CAMARILLO AMBER'S LIGHT | 01/10/2011 | Active | 54 | 2 | 0 | 2 | 3.85% | 6 53 | | 0 | | | Ν | 3 | | |
| Exc Award (06/30/2018, 06/30/20 | 19, 06/30/20 | | | | | | | | | | | | | | | |
| 2409 CAMARILLO-SOMIS PLEASANT VLY | 08/24/1945 | Active | 63 | 0 | 1 | -1 | -1.56% | ő 73 | 23 | 0 | | | Ν | м 0 | | \$50.00 |
| 2388 CAMBRIA | 10/02/1945 | Active | 68 | 0 | 0 | 0 | 0.00% | 68 | | 2 | | 2 | Ν | M,SC 3 | | |
| 2389 CARPINTERIA | 10/27/1927 | Active | 80 | 0 | 0 | 0 | 0.00% | ő 72 | | 0 | | | Ν | M,SC 3 | | |
| Exc Award (06/30/2018, 06/30/20 | 19) | | [| | | | | | | | | | | | | |
| 2441 CASTAIC | 04/13/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | b 22 | | 2 | | 2 | R | м 1 | | |
| 2390 CAYUCOS | 07/28/1949 | Active | 45 | 0 | 0 | 0 | 0.00% | ы́ 42 | | 0 | | | | VP,SC 9 | | |
| 134425 Conejo Valley | 04/24/2018 | Active | 19 | 0 | 0 | 0 | 0.00% | ő 19 | | 2 | | | Ν | 3 | | |
| 2392 FILLMORE | 08/15/1927 | Active | 26 | 0 | 1 | -1 | -3.70% | ő 25 | 12 | 0 | | | Ν | M,SC 6 | | |
| 2393 GREATER GOLETA-SANTA BARBARA | 03/28/1941 | Active | 36 | 1 | 0 | 1 | 2.86% | ő 23 | | 1 | | | Ν | M,SC 1 | | |
| 130050 Guadalupe | 02/24/2017 | Active(3) | 9 | 0 | 0 | 0 | 0.00% | 6 3 | | 3 | | 2 | Ν | M,SC 12 | 90+ Days | |
| 98385 LOS ANGELES MID-VALLEY | 01/29/2007 | Active | 17 | 0 | 0 | 0 | 0.00% | ы́ 17 | | 4 | | 6 | | M,VP,SC 12 | | |
| 2400 MORRO BAY | 10/01/1945 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 34 | | 1 | | 3 | | M,VP 0 | | |
| 97206 NIPOMO | 05/30/2006 | Active | 29 | 0 | 1 | -1 | -3.33% | 6 28 | 6 | 1 | | | | VP,SC 1 | | |
| 100701 OJAI VALLEY | 12/03/2007 | Active | 62 | 2 | 4 | -2 | -3.13% | 6 50 | 1 | 0 | | | N | 4 | | |
| 2402 ORCUTT | 05/29/1956 | Active | 46 | 0 | 1 | -1 | -2.13% | | 1 | 1 | | 3 | R | sc 1 | | |
| Exc Award (06/30/2024) 2404 OXNARD CHANNEL ISLAND | 01/28/1969 | | | | | | | | · | | | | | | | |
| | | Active | 20 | 0 | 0 | 0 | 0.00% | | | 4 | | 3 | Ν | 0 | | |
| 129443 Oxnard Downtown Exc Award (06/30/2022) | 11/29/2016 | Active | 19 | 1 | 0 | 1 | 5.56% | 6 19 | | 1 | | | R | M 2 | | |



| MPERNATIONAL | | Status | | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|-------------------------|---------------------------|----------------------|---|----------|---|--------|--|-----------------------|-------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | YTD Members Added | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers thải do not have an active | 12 months | | |
| 2406 OXNARD NOONTIMERS | 04/30/1954 | Active | 26 | 4 | 2 | 2 | 8.33% | ő 26 | 31 | 0 | | | Ν | SC | 3 | | |
| 2470 PALMDALE | 07/25/1952 | Active | 14 | 0 | 0 | 0 | 0.00% | ы́ 17 | | 5 | | 6 | | T,M,VP,SC | 0 | | |
| 2407 PASO ROBLES | 08/12/1939 | Active | 30 | 0 | 0 | 0 | 0.00% | ы́ 34 | | 2 | | 3 | N | SC | 0 | | |
| Exc Award (06/30/2019) 2408 PISMO BEACH CITIES | 09/14/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | 5 | N | SC | 0 | | |
| Exc Award (06/30/2018) 2413 SAN MIGUEL | 09/14/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | ő 16 | | 0 | | 12 | R | VP,SC | 3 | | |
| 2418 SANTA MARGARITA | 06/23/1953 | Active | 16 | 0 | 1 | -1 | -5.88% | ы́ 17 | 6 | 1 | | | Ν | M,SC | 0 | | |
| 44611 SANTA MARIA SUNRISERS | 02/28/1985 | Active | 19 | 0 | 0 | 0 | 0.00% | ő 22 | | 2 | | | R | VP,SC | 0 | | |
| Exc Award (06/30/2018) 2421 SANTA PAULA | 12/08/1925 | Active | 20 | 0 | 0 | 0 | 0.00% | ő 20 | | 1 | | | | T,M,VP,SC | 1 | | |
| 2427 TEMPLETON | 05/09/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | ы́ 14 | | 0 | | 6 | | M,VP,SC | 0 | | |
| 40409 VANDENBERG VILLAGE | 10/21/1981 | Active | 23 | 1 | 2 | -1 | -4.17% | 6 24 | 12 | 0 | | | N | SC | 0 | | |
| 2431 VENTURA DOWNTOWN | 04/15/1923 | Active | 151 | 3 | 7 | -4 | -2.58% | 6 166 | 10 | 0 | | | Ν | M,SC | 0 | | |
| Exc Award (06/30/2018, 06/30/20 | 023) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club ame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|-------------|-------------|--------------------------------------|----------------|------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|----|--|---|---|-------------------|----------------|---|
| 2411 | SAN LU | JIS OBISP | 0 | 11/1 | 14/1939 |) Ca | ancelled(| (6*) | 12/29/2023 | | | | | | | | | | | |
| 2414 | SANTA | BARBARA | HOST | 11/1 | 17/1927 | 7 Ca | ancelled(| (7*) | 12/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 30 | 0 | 0 | 0 | 1,069 | 20 | 20 | 0 | 0.00% | o 1,027 | 36 | 30% | 17% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



| MERNATION | | _ | Status | | | M | ember | ship | | | | | Rep | oorts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|------------------------------|---|---|-------|-----------------------|----------|---|---------------|-------------|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth? | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net lo | SS | | lf no | When | Number | | Notes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in | 3 more tha | n of | c | officers thant 12 month | \$ | |
| | | | within last | members | ; | | | than 20 | % | | months | one yea | repeat | d | lo not haveappears in | | |
| | | | two years | appears | | | | appear | ſS | | appears i | n appears i | n terms | | an active red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| MTERNATIONAL | | Status | _ | | Me | ember | ship | | | - | | Rep | oorts | | | Finance | LCIF |
|-------------------------------------|-----------------|------------------------------|------------------------------|---|----|----------------------|-----------------------|----------|---|--------|---|-----------------------|--------------------------------------|------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportee **** | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net los | | | lf no | When | Number | ſ | | If no report | | |
| | | on status quo within last | 15 members | 3 | | | is greate than 20% | | | months | 3 more that one vear | n of r repeat | | officers that do not have | | \$ | |
| | | two years | appears | | | | appears | | | 1 | n appears i | • | | an active | red | | |
| Clubs less than two years old | l | | | | | | | | | | | | | | | | |
| 57756 Diamond Valley | 06/17/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 6 0 | | 2 | | None | | P,T,M,VP,SC | N/R | | |
| 57497 Long Beach West | 06/22/2024 | Newly Chartered | 21 | 0 | 0 | 0 | 0.00% | 6 0 | | 2 | | None | | P,S,T,M,VP SC | N/R | | |
| 56542 Los Angeles Industry Hills | 06/22/2024 | Newly Chartered | 22 | 0 | 0 | 0 | 0.00% | 6 0 | | 2 | | None | | P,S,T,M,VP SC | N/A | | |
| 52278 Los Angeles Sun | 09/23/2022 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 37 | | 7 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 56416 Norwalk Rosewood | 06/17/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 6 0 | | 2 | | None | Ν | P,S,T,M | N/R | | |
| 72084 San Gabriel Valley | 06/07/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 6 0 | | 1 | | 2 | Ν | M,SC | N/R | | |
| Clubs more than two years ol | d | | | | | | | | | | | | | | | | |
| 61056 ALHAMBRA | 07/29/1998 | Active(2) | 18 | 4 | 0 | 4 | 28.57% | 6 14 | | 0 | | | Ν | SC | 0 | | ĺ |
| 63953 ARCADIA CHAMPION | 02/09/2001 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | | Ν | SC | 0 | | |
| Exc Award (06/30/2021, 06/30/202 | 22) | | ĺ | | | | | | | | | | | | | | |
| 2485 ARCADIA HOST | 09/21/1936 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 4 | | S,T,M,VP,SC | 0 | | |
| 2486 ARTESIA CERRITOS L C | 12/17/1946 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 3 | | | | P,M,VP | 1 | | |
| 66785 ARTESIA LITTLE INDIA | 11/07/2002 | Active | 7 | 0 | 0 | 0 | 0.00% | 67 | | 5 | | 6 | R | | 7 | | |
| 2493 BELL GARDENS | 02/29/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 4 | | | | T,M,VP,SC | 11 | 90+ Days | |
| 2497 BELLFLOWER FAMILY | 02/05/1923 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | 2 | R | SC | 10 | | |
| 2492 BELLFLOWER NOON | 02/05/1964 | Active | 46 | 1 | 3 | -2 | -4.17% | 6 41 | 28 | 1 | | | Ν | | 1 | | |
| 2501 CENTRAL CITY EAST BOYLE HTS | 03/08/1967 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | | | VP | 12 | | |
| 30706 CITY OF COMMERCE EVENING | 05/15/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | | | Ν | | 0 | | |
| 2498 COVINA BREAKFAST | 04/04/1957 | Active(1) | 21 | 5 | 5 | 0 | 0.00% | 6 12 | 0 | 0 | | | Ν | | 0 | 90+ Days | |
| 2443 CRESCENTA VALLEY | 01/14/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | | 4 | R | | 1 | | |
| Exc Award (06/30/2018, 06/30/202 | , | | [| | | | | | | | | | | | | | |
| 107468 DOWNEY | 02/15/2010 | P- Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | | | VP,SC | 8 | | |



| MIERNATION STATE | | Status | _ | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|----|---------------------------|------|--|----------|---|------------------------------------|--|-----------------------|-------|------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | officers that | f no report to 12 months cappears in red | 5 | |
| 2518 EAST LOS ANGELES | 03/23/1927 | Active | 28 | 3 | 2 | 1 | 3.70% | 5 31 | 21 | 0 | | | Ν | VP | 4 | | |
| 2502 EAST WHITTIER | 01/27/1941 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 20 | | 0 | | | R | М | 7 | | |
| Exc Award (06/30/2017, 06/30/20 | 018, 06/30/20 | | | | | | | | | | | | | | | | |
| 2448 GLENDALE NORTHWEST GLENDALE | 05/16/1956 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 5 9 | | 5 | | | R | P,S | 6 | | |
| 87944 HACIENDA HEIGHTS DYNASTY | 05/02/2005 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 8 | 1 | None | | P,S,T,M,VP SC | 11 | | |
| 51406 HACIENDA HEIGHTS EAST VALLEY | 03/12/1991 | Active(1) | 20 | 5 | 3 | 2 | 11.11% | 5 17 | 1 | 0 | | None | | P,T,M,VP,SC | 8 | | |
| 2511 IRWINDALE | 03/26/1964 | Active | 16 | 1 | 1 | 0 | 0.00% | 5 16 | 5 | 1 | | None | | P,VP,SC | 13 | | |
| Exc Award (06/30/2017, 06/30/20 | 018) | | [| | | | | | | | | | | | | |] |
| 2459 LALOS FELIZ | 02/24/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 17 | | 2 | | 3 | Ν | M,SC | 12 | | |
| Exc Award (06/30/2023) | | | [| | | | | | | | | | | | | | |
| 143956 LA Star | 12/23/2020 | Active(1) | 22 | 3 | 0 | 3 | 15.79% | 5 21 | | 1 | | | R | | 0 | | |
| 2512 LAKEWOOD | 10/07/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 8 | | | R | М | 9 | | |
| 2514 LONG BEACH BELMONT SHORE Exc Award (06/30/2017) | 09/26/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | | 3 | | M,VP,SC | 3 | | |
| 2513 LONG BEACH DOWNTOWN | 08/27/1921 | Active | 51 | 0 | 0 | 0 | 0.00% | 54 | | 2 | | | | P,T,M,VP,SC | 13 | | |
| 2515 LONG BEACH EAST LONG BEACH | 06/23/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 7 | | None | | P,S,T,M,VP SC | 11 | | |
| 49933 LOS ANGELES CHINESE | 11/10/1989 | Active | 48 | 0 | 0 | 0 | 0.00% | 43 | | 2 | | | R | M,VP,SC | 3 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 106057 LOS ANGELES DIAMOND | 07/07/2009 | Active(1) | 101 | 0 | 2 | -2 | -1.94% | 6 86 | 4 | 0 | | | IP | | 4 | | |
| 44936 LOS ANGELES DYNASTY | 05/06/1985 | Active(2) | 3 | 4 | 1 | 3 | 100.00% | 5 16 | 7 | 0 | | 2 | | S,M,VP,SC | 11 | | |
| 145595 Los Angeles Elite | 03/10/2021 | Active(1) | 56 | 22 | 0 | 22 | 64.71% | 5 161 | | 0 | | | Ν | | 0 | | \$200.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 107222 LOS ANGELES ENVISION | 01/08/2010 | Active | 22 | 1 | 0 | 1 | 4.76% | 5 21 | | 1 | | 2 | R | Μ | 0 | | |
| Exc Award (06/30/2019, 06/30/20 | 024) | | | | | | | | | | | | | | | | |
| 147699 Los Angeles Grace | 07/23/2021 | Active(1) | 22 | 1 | 4 | -3 | -12.00% | 5 31 | 1 | 0 | | | Ν | M,VP | 0 | | |
| 131313 Los Angeles HH Centennial | 06/14/2017 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 18 | | 0 | | 2 | Ν | SC | 10 | | |



| ERNATIONA | | | Status | _ | | M | embe | rship | | | - | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|------------------------------------|--|-----------------------|------|-------------------|--|--------------------|---|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for curren Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | | officers that | If no report to 12 months cappears in red | 5 | |
| 2456 LOS | ANGELES HOST | 09/12/1918 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 25 | | 0 | | 3 | R | SC | 4 | | |
| Exc Av | ward (06/30/2018, 06/30/20 | 020, 06/30/20 | | 1 | | | | | | | | | | | | | | |
| 135012 Los | Angeles Morality | 06/13/2018 | Active | 8 | 1 | 0 | 1 | 14.29% | 5 14 | | 1 | | 8 | Ν | Μ | 0 | | [|
| Exc Av | ward (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 119992 Los | Angeles Overseas | 07/16/2013 | Active | 40 | 4 | 3 | 1 | 2.56% | 5 38 | 1 | 0 | | | Ν | | 0 | | |
| 145921 Los | Angeles Royal | 04/14/2021 | Active | 54 | 0 | 0 | 0 | 0.00% | 58 | | 1 | | | R | | 0 | | |
| 128757 Los | Angeles Sunrise | 08/29/2016 | Active | 32 | 0 | 0 | 0 | 0.00% | 5 38 | | 3 | | | N | Μ | 0 | | |
| Exc Av | ward (06/30/2019, 06/30/20 | 021) | | 1 | | | | | | | | | | | | | | |
| 2520 MAY | WOOD | 04/12/1939 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 5 1 | | 5 | | 2 | | S,VP | 13 | 90+ Days | ĺ |
| 144829 Mon | irovia | 05/06/2021 | Active | 22 | 2 | 1 | 1 | 4.76% | 5 22 | 3 | 1 | | | N | | 1 | | |
| 2521 MO | NTEBELLO | 05/07/1925 | Active | 63 | 3 | 2 | 1 | 1.61% | 60 | 10 | 0 | | | N | SC | 1 | | |
| Exc Av | ward (06/30/2017, 06/30/20 | 019, 06/30/20 | | | | | | | | | | | | | | | | |
| | NTEREY PARK | 12/15/1937 | Cancelled(8*) | 0 | 0 | 20 | -20 | -100.00% | 25 | 15 | 0 | 1 | None | | P,S,T,M,VP | 12 | 90+ Days | |
| 68878 NOF | RTHRIDGE | 05/06/2003 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | | IP | SC | 9 | 90+ Days | |
| Exc Av | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2523 NOF | RWALK | 06/04/1946 | Active | 40 | 2 | 2 | 0 | 0.00% | 5 40 | 11 | 1 | | | Ν | SC | 3 | | |
| Exc Av | ward (06/30/2019, 06/30/20 | 023) | | 1 | | | | | | | | | | | | | | |
| 2524 PAR | AMOUNT | 12/05/1946 | Active | 20 | 0 | 2 | -2 | -9.09% | 5 19 | 6 | 1 | | | Ν | SC | 2 | | |
| Exc Av | ward (06/30/2024) | | | | | | | | | | | | | | | | | |
| 2525 PAS | ADENA HOST | 03/26/1920 | Active | 35 | 0 | 0 | 0 | 0.00% | 5 39 | | 2 | | | IP | | 8 | | |
| 84794 ROV | WLAND HEIGHTS | 02/01/2005 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 5 24 | | 8 | 1 | None | | P,S,T,M,VP SC | 8 | | |
| 149898 San | Gabriel Golden Bright | 03/22/2022 | Active(3) | 13 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | | | SC S,T,M,VP,SC | 8 | | |
| 140273 San | Gabriel Hope | 01/14/2020 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | | | 8 | 1 | None | | P,S,T,M,VP | 1 | | |
| 54994 SAN | I GABRIEL TAIWANESE | 10/25/1993 | Active | 33 | 0 | 0 | 0 | 0.00% | | | | - | | N | SC SC | 0 | | |
| | I GABRIEL VALLEY REPRENEUR | 04/24/2012 | Active | 13 | 3 | 0 | 3 | 30.00% | | | 0 | | 2 | R | SC | 0 | | |
| | Marino Griffins | 11/30/2015 | Active(2) | 20 | 0 | 0 | 0 | 0.00% | 5 20 | | 8 | 1 | None | | P,S,T,M,VP | 9 | 90+ Days | |
| 2532 SIGI | NAL HILL | 06/09/1948 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 7 | | 2 | | | R | SC P,S,T,M,SC | 6 | | |



| MERNATIONA- | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|--------------------------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears | r repeat | | Notes the officers th a it do not have an active | 12 month | \$ | |
| 106969 SOUTH PASADENA ROYA | L 12/11/2009 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 132076 Temple City Centennial | 06/30/2017 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 3 | | | R | 00 | 0 | | |
| Exc Award (06/30/2019) | 02/00/4044 | | | | _ | | | | | | | | _ | P,S,T,SC | _ | | |
| 2516 UPTOWN LONG BEACH | 03/29/1944 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 16 | | 5 | | | R | F,3,1,30 | 2 | | |
| 2538 WEST COVINA | 01/12/1960 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | 2 | R | | 4 | | |
| 2539 WHITTIER HOST | 05/11/1922 | Active | 125 | 2 | 0 | 2 | 1.63% | 5 131 | | 0 | | | Ν | SC | 7 | | |
| 105080 WHITTIER SPECIAL OLYMPICS SOLA Exc Award (06/30/2017, 06/30 | 03/24/2009 D/2018, 06/30/20 | Active | 47 | 1 | 0 | 1 | 2.17% | 5 45 | | 0 | | | N | | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Iame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|-------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|---|---|-------------------|------|---|
| 47710 | CITY O | F INDUST | RY | 09/1 | 15/1987 | 7 Ca | ancelled(| (8*) | 12/29/2023 | | | | | | | | | | | |
| 151857 | Los Ang | geles Art L | eague | 09/2 | 23/2022 | 2 C a | ancelled(| (8*) | 12/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 63 | 0 | 1 | -1 | 1,577 | 69 | 51 | 18 | 1.15% | 1,615 | 25 | 48% | 33% | 10% | 8% | 0 | 0% | 1 | 124 | 20 | -200% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| MIERN | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--------------------------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|---|-------------|---|--------|--|-----------------------|------|------------------|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | officers that | If no report 1 12 month appears in red | 5 | |
| Clubs | less than two years old | ł | | | | | | | | | | | | | | | | |
| 155643 | Los Angeles True-Blue | 10/13/2023 | Active | 107 | 6 | 0 | 6 | 5.94% | 6 0 | | 0 | | 2 | Ν | | 0 | | |
| 155558 | Los Angeles Unified | 08/23/2023 | Active | 37 | 3 | 0 | 3 | 8.82% | 6 25 | | 1 | | 2 | Ν | | 0 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 2541 | AVALON | 06/11/1947 | Active | 33 | 0 | 5 | -5 | -13.16% | ы́ 37 | 6 | 1 | | | Ν | | 18 | | |
| 130805 | Beverly Hills | 05/23/2017 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | <i>б</i> 4 | | 1 | | 2 | Ν | S,T,M,SC | 18 | | |
| 2439 | BURBANK NOON | 06/20/1968 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | | 7 | R | T,M,SC | 3 | | |
| | xc Award (06/30/2018) | | | ļ | | | | | | | | | | | | | | |
| 122045 | | 05/06/2014 | Active | 20 | 1 | 0 | 1 | 5.26% | ő 21 | | 1 | | | Ν | T,M,SC | 0 | | |
| | xc Award (06/30/2015) CULVER CITY | 04/28/1923 | Cancelled(8*) | 0 | 0 | 11 | -11 | -100.00% | 1 1 | 32 | 0 | | None | | P,S,T,M,VP SC | 21 | 90+ Days | |
| 2546 | GARDENA VALLEY | 11/26/1923 | Active | 23 | 0 | 0 | 0 | 0.00% | <i>ы</i> 20 | | 0 | | | Ν | SC | 5 | | |
| 2559 | HAWTHORNE IMPERIAL L C | 01/18/1938 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | <u>б</u> 7 | | 9 | | 7 | | T,M,VP | 16 | | |
| 130114 | Inglewood City of Champions | 02/17/2017 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 16 | 1 | 0 | | 2 | Ν | | 0 | | |
| 37022 | KAYUMANGGI L C | 05/21/1979 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 35 | | 2 | | | R | SC | 1 | 90+ Days | |
| 140430 | Los Angeles Arirang Specialty | 12/17/2019 | Active(1) | 2 | 0 | 4 | -4 | -66.67% | 6 | 3 | 0 | | 2 | | VP,SC | N/A | | |
| 97674 | LOS ANGELES BRILLIANT | 09/01/2006 | Active | 37 | 12 | 5 | 7 | 23.33% | 6 31 | 2 | 1 | | 2 | Ν | SC | 5 | | |
| 50974 | LOS ANGELES BUILDER | 10/11/1990 | Active(3) | 17 | 0 | 0 | 0 | 0.00% | ы́ 16 | | 0 | | 3 | Ν | Μ | 18 | | |
| 38944 | LOS ANGELES CENTRAL | 10/30/1980 | Active | 30 | 2 | 7 | -5 | -14.29% | 6 36 | 12 | 0 | | | | M,VP,SC | 0 | | |
| 60416 | LOS ANGELES CORREGIDOR ISLAND | 02/25/1998 | Active | 7 | 0 | 0 | 0 | 0.00% | ő 9 | | 1 | | | Ν | P,VP | 0 | | |
| | LOS ANGELES COSMOPOLITAN | 05/08/2009 | Active(1) | 29 | 0 | 0 | 0 | 0.00% | ő 29 | | 9 | | 2 | R | M,SC | 4 | | |
| 134631 | Los Angeles Dignity Lions Club | 05/30/2018 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | ő 12 | | 1 | | | | VP,SC | 9 | | |
| 44204 | LOS ANGELES DOWNTOWN | 08/30/1984 | Active | 28 | 0 | 0 | 0 | 0.00% | ы́ 27 | | 1 | | 2 | | VP,SC | 1 | | |
| 95804 | LOS ANGELES DYNAMIC | 02/20/2006 | Active | 15 | 0 | 0 | 0 | 0.00% | ы́ 17 | | 1 | | | Ν | | 1 | | |
| 130862 | Los Angeles Empowering | 05/12/2017 | Active | 7 | 2 | 0 | 2 | 40.00% | 6 8 | | 1 | | 2 | | M,VP | 0 | | |



| MTERNATION A | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|-------------------|--|--------------------------------------|----|---|------|--|-------------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | s t | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | r repeat | | Notes the If officers that do not havea an active | 12 months | 5 | |
| 43320 LOS ANGELES FIL AM | 01/26/1984 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | b 25 | | 2 | | | Ν | | 0 | | |
| 2458 LOS ANGELES GRIFFITH PARK Exc Award (06/30/2016, 06/30/20 | 12/13/1927 18) | Active(1) | 3 | 0 | 0 | 0 | 0.00% | ώ 3 | | 1 | | 3 | R | | 22 | | |
| 132381 Los Angeles Hollywood Host Exc Award (06/30/2018) | 08/04/2017 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | ő 20 | | 0 | | | | P,VP | 0 | | |
| 31002 LOS ANGELES KOREATOWN | 06/27/1975 | Active | 87 | 1 | 0 | 1 | 1.16% | 6 96 | | 0 | | | Ν | M,SC | 0 | | \$50.00 |
| 29251 LOS ANGELES LITTLE TOKYO | 2 05/07/1974 | Active | 8 | 0 | 0 | 0 | 0.00% | ώ 8 | | 2 | | 5 | | VP,SC | 24+ | | |
| Exc Award (06/30/2016) 134253 Los Angeles Luzvimin | 03/29/2018 | Active | 57 | 22 | 3 | 19 | 50.00% | 6 45 | 3 | 0 | | | | VP | 4 | - | |
| 51959 LOS ANGELES MABUHAY | 08/16/1991 | | | 0 | 0 | 0 | 0.00% | | 5 | 3 | | 2 | | VP,SC | 4 | | |
| 61469 LOS ANGELES MAHARLIKA | 02/01/1999 | Active(2) | 4 | 0 | 0 | 0 | | | | 3 | | 2 | N | | 1 | | |
| 2560 LOS ANGELES MIRACLE | 03/13/1947 | Active Active | 52 9 | 1 | 0 | 1 | 0.00% 12.50% | | | | | 4 | Ν | VP | 0 | | |
| MILE 140577 Los Angeles New Heritage | 12/27/2019 | Active | 25 | 0 | 0 | 0 | 0.00% | °√ 24 | | 1 | | | N | P,M,VP,SC | 0 | | \$50.00 |
| 64318 LOS ANGELES NEW MILLENNIUM Exc Award (06/30/2023, 06/30/20 | 05/15/2001 | Active | 54 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | | 0 | | \$1,000.00 |
| 128092 Los Angeles Progressive | 06/29/2016 | Active | 17 | 1 | 5 | -4 | -19.05% | <i>б</i> 24 | 5 | 0 | | | Ν | | 0 | | |
| 77387 LOS ANGELES SKYLINE | 07/09/2003 | Active | 34 | 0 | 2 | -2 | -5.56% | 6 36 | 2 | 0 | | | Ν | М | 0 | | |
| 125349 Los Angeles Synergy | 07/13/2015 | Active | 18 | 2 | 2 | 0 | 0.00% | ő 22 | 4 | 1 | | | Ν | | 0 | | |
| Exc Award (06/30/2021, 06/30/20 | 22) | | (| | | | | | | | | | | | | | |
| 136351 Los Angeles Tanay USA | 09/07/2018 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | ő 8 | | 2 | | | R | М | 7 | | \$50.00 |
| 150849 Los Angeles The Future Leaders | 06/10/2022 | Active(2) | 5 | 0 | 1 | -1 | -16.67% | ő 21 | 2 | 1 | | | | VP | N/A | | |
| 107660 LOS ANGELES UNITY | 02/24/2010 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | ю́ 5 | | 8 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| 149524 Los Angeles Vibrant | 05/04/2022 | Active | 17 | 0 | 7 | -7 | -29.17% | 27 | 2 | 1 | | | IP | | 8 | | |
| 89219 LOS ANGELES WESTERN | 09/01/2005 | Active(2) | 18 | 0 | 0 | 0 | 0.00% | ն 18 | | 1 | | | | VP | 21 | | |
| 49130 LOS ANGELES WILSHIRE | 01/06/1989 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 67 | | 0 | | 2 | R | M,SC | 14 | | |



Club Health Assessment for District 4 L3 through August 2024

| MTERNATIONAL | y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------|-----------------|--|--------------------------------------|---|-----------------------------|----------------------|--|----------|---|--------|--|-----------------------|-------------------------------|---------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped (| YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greated than 20% appears | r | | months | When 8 more that one year n appears i | r repeat | | officers that | If no report to 12 month eappears in red | | |
| 2568 MAL | IBU | 09/03/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 7 | | 9 | | | | M,VP,SC | 21 | | |
| 2573 PAL | OS VERDES PENINSULA | 10/30/1961 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 17 | | 4 | | 2 | R | M,SC | 6 | | |
| 2572 RED | OONDO BEACH | 07/11/1957 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 5 | | 14 | R | | 21 | | |
| 2574 San | Pedro | 09/19/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 4 | | 3 | R | SC | 0 | | |
| | ITA MONICA-PACIFIC ISADES | 11/01/1923 | Active | 25 | 2 | 0 | 2 | 8.70% | 5 26 | | 1 | | 2 | R | SC | 0 | | |
| 93248 SOL | JTH BAY LOMITA | 01/04/2006 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 25 | | 1 | | | IP | М | 0 | | |
| Exc Av | ward (06/30/2019) | | | | | | | | | | | | | | | | | |
| 133908 Sout | thern California Inka | 02/22/2018 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | b 29 | | 1 | | | Ν | M,SC | 0 | 90+ Days | |
| | RRANCE WEST RRANCE | 10/21/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 1 | | 8 | | VP,SC | 24+ | | |
| 2582 VEN | IICE MARINA LAX | 02/29/1924 | Active | 24 | 1 | 2 | -1 | -4.00% | 5 34 | 3 | 0 | | | R | SC | 5 | | |
| 2583 WES | ST HOLLYWOOD | 12/28/1926 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 9 | | 6 | | M,VP,SC | 24+ | | |
| 2585 WIL | MINGTON | 06/17/1936 | Active | 10 | 0 | 2 | -2 | -16.67% | 5 13 | 5 | 0 | | | IP | Μ | 21 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | Club r Name | Charter Date | Current Status* | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--|-----------------|--|----------------------|--|---------------------|-------------|---|----|--|---|---|-----|------|---|
| 150814 | Los Angeles Chivalry | 05/31/2022 | Cancelled(8*) | 02/29/2024 | | | | | | | | | | | |
| 104780 | LOS ANGELES GOLDEN AGE | E 02/19/2009 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | |
| 137622 | Los Angeles Golden Sunrise | 03/06/2019 | Cancelled(6*) | 08/29/2023 | | | | | | | | | | | |
| 110866 | LOS ANGELES HWARANG | 04/21/2011 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | |
| | LOS ANGELES NEW HORIZON | 12/23/2005 | Cancelled(6*) | 01/29/2024 | | | | | | | | | | | |
| Current Total Clubs Count | New Cancelled Net To Clubs Clubs Club Men | | YTD YTD Net TD Net Growt rop Growth % | Count 12 | Average Member Count Per Club | with less tha 20 | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 51 | 0 1 -1 1, | 116 56 | 57 -1 -0.09 | 0% 1,056 | 22 | 59% | 20% | 2% | 4% | 0 | 0% | 1 | 154 | 11 | -300% |



Club Health Assessment for District 4 L3 through August 2024

| MTERNATION | | _ | Status | | М | ember | ship | | | | Rep | oorts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|---|-------|-----------------------|----------|-------------|-------------|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | | | YTD Net Growth% | Count 12 | Since | | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net los | SS | lf no | When | Number | · N | otes the If no report | | |
| | | | on status quo | 15 | | | is great | er | report in 3 | 3 more tha | n of | off | icers thant 12 months | \$ | |
| | | | within last | members | | | than 20 | % | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | S | appears i | n appears i | n terms | а | n active red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 4 L4 through August 2024

| ERNATIONA | | Status | - | | Me | ember | ship | | | | | Rep | oorts | | | Finance | LCIF |
|---|------------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|-------|--|------------------------------------|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | Since t Act | nths e Last ivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | - | Notes the lf no officers that 12 r do not haveappe an active re | months | | |
| Clubs more than two years | old | | | | | | | | | | | | | | | | |
| 2586 ANAHEIM | 10/06/1922 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 5 | | | | VP,SC | 12 | | |
| 2590 BREA | 07/25/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | | Ν | SC | 2 | | |
| 2592 BUENA PARK NOON | 10/15/1957 | Active | 25 | 0 | 0 | 0 | 0.00% | 5 28 | | 0 | | 4 | R | M,SC | 0 | | |
| Exc Award (06/30/2022) 49097 CHINO VALLEY CA | 12/27/1988 | A -40 ve | 24 | 4 | 0 | 4 | 20.00% | 05 | | | | 2 | N | M,SC | _ | | \$240.22 |
| Exc Award (06/30/2018, 06/30/ | | Active | 24 | 4 | 0 | 4 | 20.00% | 5 25 | | 0 | | 2 | N | | 5 | | φ240.22 |
| 2596 COSTA MESA NEWPORT HARBOR | 03/08/1927 | Active | 26 | 0 | 2 | -2 | -7.14% | b 26 | 0 | 0 | | | Ν | M,SC | 0 | | |
| Exc Award (06/30/2022, 06/30/ | - | | | | | | | | | | | | _ | M,SC | | | |
| 145267 Costa Mesa-Goathill | 05/07/2021 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 22 | | 4 | | 5 | R | M,3C | 2 | | |
| Exc Award (06/30/2022) 2598 CUCAMONGA DISTRICT HOST Exc Award (06/30/2017) | 09/29/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 16 | | 2 | | | IP | | 0 | | \$210.00 |
| 31414 DIAMOND BAR BREAKFAS | T 12/09/1975 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 23 | | 1 | | | N | M,SC | 0 | | |
| 2603 FULLERTON HOST | 03/15/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 2 | | | R | M,SC | 0 | | |
| Exc Award (06/30/2022, 06/30/ | (2023) | 7,0070 | | Ũ | Ũ | Ū | 0.00 / | . 20 | | _ | | | IX. | | ° | | |
| 2606 GARDEN GROVE HOST | 11/08/1922 | Active | 34 | 2 | 0 | 2 | 6.25% | 5 28 | | 0 | | | | VP | 0 | | \$100.00 |
| Exc Award (06/30/2017, 06/30/ | /2021, 06/30/20 | | | | | | | | | | | | | | | | |
| 53288 HARBOR MESA | 06/16/1992 | Active | 31 | 1 | 1 | 0 | 0.00% | 5 35 | 1 | 0 | | | Ν | M,SC | 0 | | |
| 2607 HUNTINGTON BEACH HOS | ST 05/16/1938 | Active | 59 | 0 | 0 | 0 | 0.00% | 56 | | 0 | | 2 | R | M,SC | 0 | | |
| Exc Award (06/30/2017, 06/30/ 2611 LA HABRA HOST | 2023, 06/30/20 09/08/1947 | Active | 102 | 3 | 3 | 0 | 0.00% | 5 101 | 2 | 1 | | | N | SC | 0 | | |
| Exc Award (06/30/2020, 06/30/ | 2022, 06/30/20 | , louvo | | Ū | Ū | Ū | 01007 | | - | | | | | | Ĵ | | |
| 30495 LAGUNA NIGUEL | 04/10/1975 | Active | 29 | 0 | 1 | -1 | -3.33% | 5 29 | 9 | 0 | | None | | P,M,VP,SC | 0 | | |
| Exc Award (06/30/2016, 06/30/ | /2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 48528 MISSION VIEJO | 05/06/1988 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 7 | | 2 | R | M,SC | 11 | | |
| 58437 ONTARIO-UPLAND L C Exc Award (06/30/2017) | 06/17/1996 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 19 | | 1 | | 2 | R | M,SC | 0 | | |



Club Health Assessment for District 4 L4 through August 2024

| MIERNATIONAL | y | | Status | | | Me | mbe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|-------------|---|--------|--|-----------------------|---------------------------------------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | officers that | If no report to 12 months eappears in red | | |
| ORA | NGE CH AMER OF NGE COUNT /ard (06/30/2018, 06/30/202 | 01/21/1986 | Active | 25 | 0 | 0 | 0 | 0.00% | ő 23 | | 2 | | | R | | 0 | | |
| 2620 ORA | NGE COUNTY CENTRAL vard (06/30/2018) | | Active | 23 | 0 | 0 | 0 | 0.00% | ó 24 | | 0 | | 3 | R | M,SC | 0 | | \$50.00 |
| | ge County Hana | 08/24/2016 | Active | 8 | 0 | 1 | -1 | -11.11% | 6 9 | 8 | 0 | | 5 | | M,VP,SC | 12 | | |
| AME | NGE COUNTY KOREAN RICAN vard (06/30/2024) | 05/10/1977 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 16 | 10 | 0 | | | Ν | М | 7 | | |
| Ketcl | ge County Marshall B hum University /ard (06/30/2023) | 04/27/2017 | Active | 31 | 0 | 1 | -1 | -3.13% | ő 49 | 0 | 0 | | | Ν | | 0 | | |
| 2623 POM | IONA HOST | 03/04/1921 | Active | 31 | 0 | 1 | -1 | -3.13% | 6 33 | 56 | 0 | | | | M,VP,SC | 1 | | \$1,000.00 |
| Exc Aw | vard (06/30/2022, 06/30/20 | 24) | | | | | | | | | | | | | | | | |
| 2627 SAN | TA ANA | 01/24/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 20 | | 3 | R | M,VP,SC | 8 | | |
| Exc Aw | vard (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 2630 SEAI | LBEACH | 01/12/1939 | Active | 361 | 7 | 4 | 3 | 0.84% | ы́ 400 | 3 | 0 | | 2 | Ν | SC | 0 | | |
| Exc Aw | vard (06/30/2017, 06/30/20 | 22) | | (| | | | | | | | | | | | | | |
| 2632 STAN | NTON | 11/11/1947 | Active | 13 | 0 | 1 | -1 | -7.14% | ы́ 14 | 10 | 0 | | 2 | R | SC | 0 | | |
| | vard (06/30/2023) | | | [| | | | | | | | | | | | | | |
| 2633 TUS | TIN HOST | 02/18/1948 | Active | 41 | 3 | 1 | 2 | 5.13% | ő 36 | 0 | 0 | | 2 | Ν | SC | 0 | | |
| | vard (06/30/2016, 06/30/20 | | | [| | | | | | | | | | | | | | |
| 2634 UPL/ | AND HOST | 11/07/1924 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | 5 | Ν | M,SC | 11 | | |
| 110483 WES | TERNU CAMPUS | 03/01/2011 | Active | 24 | 0 | 0 | 0 | 0.00% | <i>б</i> 28 | | 1 | | | R | M,SC | 12 | 90+ Days | |
| Exc Aw | vard (06/30/2023) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|----------------|----------------------|-----------------|--------------------|----------------------|
| | WPORT BEACH | 06/20/1996 | Cancelled(6*) | 12/29/2023 |
| | WAIIAN wport Hope | 01/30/2023 | Cancelled(8*) | 10/29/2023 |



Club Health Assessment for District 4 L4 through August 2024

| ATERNATION A | Status | M | embership | Reports F | Finance LCIF |
|--|--|--|---|---|--|
| Club Club Charter Number Name Date | | Current YTD YTD Member Members Members Count Added Dropped | YTD YTD Member Avg. lengt Net Net Count 12 of service Growth Growth% Months for droppe Ago members | Since Last President Vice Since Last d Last Officer Rotation President Activity | Account Fiscal Balance Year |
| | Number of times | If below | If net loss | If no When Number Notes the If no report | |
| | on status quo | 15 | is greater | report in 3 more than of officers that 12 months | |
| | within last | members | than 20% | months one year repeat do not haveappears in | |
| | two years | appears | appears | appears in appears in terms an active red | |
| 2617 Ontario Host 07/07/19 | 2 Cancelled(6*) | 12/29/2023 | | | |
| 30225 WALNUT 02/14/19 | 5 Cancelled(6*) | 06/29/2024 | | | |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members YTE Count Count Count Gain Count Add | ۲T ۲TD Net ۲TD Net Grov Drop Growth % | t Count 12 Membe vth Months Count | r with less than MMR Officer 20 in Report ir | with of Clubs Clubs of Cancelled I balance in in Financial Cancelled Club D | embers % of Clubs Lost Cancelled for Due to Non-Financial cellation Reasons |
| 28 0 0 0 1,048 20 | 17 3 0.2 | 9% 1,109 37 | 43% 14% 0% | 4% 0 0% 0 0 | 0 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 4 L5 through August 2024

| ERNATIONA | > | | Status | | | Me | embe | rship | | | | | Rej | oorts | | | Finance | LCIF |
|-------------------|----------------------------|-----------------|------------------------------|---------------|---|---------------------------|----------------------|-----------------------|-------------------|---|--------------------|---|-----------------------|--------------------------------------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | | | lf no | When | | r | | If no report | | |
| | | | on status quo within last | 15 members | 2 | | | is greate than 20% | | | report in 3 months | 3 more tha | n of r repeat | | | tt 12 month appears in | \$ | |
| | | | two years | appears | | | | appears | | | 1 | n appears | • | | an active | red | | |
| Clubs les | s than two years o | ld | | | | | | | | | | | | | | | | |
| 71762 App | le Valley Sunrise | 05/23/2024 | Newly Chartered | 32 | 5 | 0 | 5 | 18.52% | 6 0 | | 0 | | 2 | R | SC | 0 | | \$135.00 |
| 71896 Juru | upa Valley RivCo | 06/20/2024 | Newly Chartered | 23 | 3 | 0 | 3 | 15.00% | 6 0 | | 0 | | 2 | | VP,SC | 1 | | |
| 71510 San Ligh | Bernardino Beacon of ht | 05/15/2024 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 6 0 | | 0 | | 2 | R | | 1 | 90+ Days | |
| 52634 Tim | berline Lions of Wrightwoo | od 03/14/2023 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 17 | | 3 | | | Ν | M,SC | 13 | | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 32192 ANZ | ZA | 05/07/1976 | Active | 46 | 1 | 0 | 1 | 2.22% | 6 53 | | 0 | | 4 | | M,VP,SC | 3 | | \$120.00 |
| 02533 APF | PLE VALLEY | 06/19/2008 | Active | 19 | 2 | 2 | 0 | 0.00% | 6 40 | 1 | 0 | | | Ν | М | 0 | | \$100.00 |
| | ward (06/30/2021) | | | [| | | | | | | | | | | | | | |
| 2641 BAF | | 02/01/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 3 | | M,VP,SC | 8 | | |
| 2642 BEA | AUMONT | 05/28/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | 3 | R | M,SC | 4 | | |
| 37563 BIG | BEAR L C | 10/15/1979 | Active(1) | 28 | 3 | 6 | -3 | -9.68% | 6 33 | 3 | 0 | | | Ν | M,SC | 2 | | |
| 25198 Big | Pines Teresita Pines | 06/29/2015 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | | 6 | R | SC | 2 | | |
| 2643 BLC | DOMINGTON | 05/11/1960 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 6 | | 2 | | 4 | R | | 3 | | \$20.00 |
| 2644 BLY | THE | 04/19/1946 | Active | 9 | 0 | 4 | -4 | -30.77% | <mark>6</mark> 13 | 9 | 0 | | | | T,M,VP,SC | 9 | | |
| 2436 BOI | RON | 04/11/1944 | Active | 5 | 1 | 0 | 1 | 25.00% | ά 4 | | 1 | | | IP | M,VP,SC | 0 | | |
| 38890 CAL | IMESA BREAKFAST | 09/29/1980 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 37 | | 1 | | 2 | | VP,SC | 2 | | |
| Exc A | ward (06/30/2024) | | | (| | | | | | | | | | | | | | ļ |
| 24341 Cali | mesa-Yucaipa | 03/16/2015 | Active(2) | 0 | 0 | 0 | 0 | 0.00% | 69 | | 1 | 1 | None | | P,S,T,M,VP SC | 12 | | |
| 30323 CAN | NYON LAKE | 03/12/1975 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 16 | | 1 | | | IP | SC | 2 | | |
| 2646 CO | ACHELLA VALLEY | 01/12/1926 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 14 | | 10 | | | IP | M,VP,SC | 9 | | |
| 40491 Coli | ton | 12/20/2019 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 28 | | 2 | | 2 | R | М | 0 | | |
| 2648 CO | RONA | 09/04/1923 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 44972 Cre | stline | 02/12/2021 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 29 | | 2 | | | Ν | P,M,VP,SC | 2 | | |



Club Health Assessment for District 4 L5 through August 2024

| MTERNATION AL | | Status | _ | | Me | embe | rship | | | - | | Rej | oorts | | | Finance | LCIF |
|--|-----------------|------------------------------|---------------|---|---------------------------|----------------------|------------------------|-------------|---|------------------|---|-----------------------|--------------------------------------|------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo **** | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net loss | | | lf no | When | | r | Notes the | • | | |
| | | on status quo within last | 15 members | | | | is greater than 20% | | | report in months | 3 more tha | an of ar repeat | | officers than do not have | | \$ | |
| | | two years | appears | | | | appears | | | 1 | n appears | • | | an active | red | | |
| Exc Award (06/30/2022, 06/30/2 | 024) | | | | | | | | | | | | | | | | |
| 50368 DESERT CENTER CHUCKWALLA VALLEY | 04/02/1990 | Active | 18 | 0 | 0 | 0 | 0.00% | ő 19 | | 3 | | | Ν | | 5 | | |
| 38548 FONTANA BREAKFAST | 06/10/1980 | Active | 14 | 0 | 0 | 0 | 0.00% | , 7 | | 1 | | 5 | | P,M,VP,SC | 10 | | |
| 2654 GRAND TERRACE | 11/29/1973 | Active | 28 | 3 | 0 | 3 | 12.00% | ő 21 | | 0 | | | Ν | M,SC | 1 | | |
| 2655 HEMET | 10/11/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | ы́ 12 | | 0 | | 2 | | M,VP,SC | 0 | | |
| 124596 Highland | 04/15/2015 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 8 | | 2 | | None | | P,S,T,M,VP SC | 4 | | |
| 2659 JURUPA DISTRICT | 04/09/1948 | Active | 63 | 2 | 2 | 0 | 0.00% | 6 76 | 2 | 0 | | None | R | P,T,SC | 2 | | \$20.00 |
| Exc Award (06/30/2016) | 05454047 | | | | | | | | | | | | | SC | | | |
| 2662 LUCERNE VALLEY | 05/15/1947 | Active | 44 | 3 | 3 | 0 | 0.00% | 5 39 5 | 4 | 1 | | | Ν | | 10 | | |
| 125026 Menifee Valley | 06/04/2015 | Active | 9 | 0 | 0 | 0 | 0.00% | ы́ 11 | | 1 | | None | | P,T,M,VP,SC | 12 | | |
| 53141 MURRIETA | 05/22/1992 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | 2 | Ν | SC | 0 | | |
| 89504 MURRIETA BREAKFAST | 10/25/2005 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 6 8 | | 5 | | | Ν | M,SC | 0 | | |
| 2664 NORCO | 03/29/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | ы́ 17 | | 6 | | 7 | Ν | M,VP | 10 | | |
| 135062 North Fontana Centennial | 06/22/2018 | Active | 13 | 0 | 1 | -1 | -7.14% | ы́ 10 | 1 | 1 | | 2 | Ν | SC | 1 | | |
| 42636 NUEVO & LAKEVW & JUN FL NUVIEW | 05/24/1983 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | ő 21 | | 1 | | None | | P,T,M,VP,SC | 11 | | |
| 2667 PALM SPRINGS | 01/15/1937 | Active | 28 | 1 | 0 | 1 | 3.70% | ы́ 30 | | 1 | | 2 | Ν | | 5 | 90+ Days | |
| 2671 REDLANDS EVENING | 06/18/1970 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | ы́ 10 | | 7 | | 5 | R | M,SC | 7 | | |
| 2672 RIALTO HOST | 10/14/1947 | Active | 11 | 1 | 0 | 1 | 10.00% | ы́ 13 | | 2 | | 3 | Ν | | 0 | | |
| 2676 RIVERSIDE MAGNOLIA CENTER | 03/28/1951 | Active | 0 | 0 | 10 | -10 | -100.00% | 6 11 | 11 | 0 | | None | | P,S,T,M,VP SC | 6 | 90+ Days | |
| 2680 SAN JACINTO | 01/16/1928 | Active | 31 | 0 | 0 | 0 | 0.00% | ő 36 | | 2 | | | Ν | | 0 | | |
| 37564 SILVER LAKES-HELENDALE LC | 10/22/1979 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | ы́ 14 | | 2 | 1 | None | | P,S,T,M,VP SC | 10 | | |
| 53500 SPRING VALLEY LAKE | 07/06/1992 | Active(2) | 23 | 1 | 3 | -2 | -8.00% | ő 25 | 18 | 1 | | 2 | R | M,SC | 1 | | |
| 2669 TEMECULA | 03/17/1969 | Active | 11 | 2 | 0 | 2 | 22.22% | 6 10 | | 0 | | 2 | | M,VP,SC | 0 | | \$200.00 |
| 2684 VICTORVILLE | 01/12/1926 | Active | 19 | 2 | 3 | -1 | -5.00% | ő 17 | 5 | 0 | | | Ν | | 0 | | |



Club Health Assessment for District 4 L5 through August 2024

| TERNATION | | | Status | | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|------------------------------|---|---|------|------------|----------|---|-----------|---|-----------------------|-------------------------------|----------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net los | S | | lf no | When | Number | r | Notes the I | lf no report | | |
| | | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | in of | C | officers thant | 12 month | \$ | |
| | | | within last | members | ; | | | than 20% | 6 | | months | one yea | r repeat | c | do not have | appears in | | |
| | | | two years | appears | | | | appears | 6 | | appears i | n appears | in terms | | an active | red | | |
| 2686 YU | CAIPA VALLEY | 09/02/1954 | Active | 20 | 0 | 0 | 0 | 0.00 | % 19 | | 3 | | 2 | R ¹ | M,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | harter Date | | Curren Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|-------------|--------------------------------------|----------------|------------------|-------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|----|--|----|---|-------------------|------|---|
| 2673 F | RIALTO | BREAKF | N ST | 03/ | 08/196 | 8 <mark>C</mark> | ancelled | (8*) | 06/29/2024 | | | | | | | | | | | |
| 2682 | TIMBEF | RLINE L C | | 11/* | 16/195 | 3 <mark>C</mark> | ancelled | (8*) | 12/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 43 | 0 | 0 | 0 | 839 | 31 | 34 | -3 | -0.36% | 5 797 | 20 | 63% | 21% | 7% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 4 L6 through August 2024

| MTERNATIONAL | | Status | _ | | Me | mbe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|----|----|----------------------|---|----------|---|--------|--|-----------------------|-------|----------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more thar one year n appears i | repeat | - | officers that | If no report to 12 months eappears in red | 5 | |
| Clubs less than two years old | ł | | | | | | | | | | | | | | | | |
| 157635 Chula Vista Noble | 05/17/2024 | Newly Chartered | 23 | 0 | 0 | 0 | 0.00% | 6 0 | | 4 | | None | | P,S,T,M,VP SC | N/R | | |
| 174357 San Diego Dynamic | 07/11/2024 | Newly Chartered | 53 | 58 | 5 | 53 | 100.00% | 6 0 | 1 | 0 | | | | VP,SC | 0 | | |
| 156415 San Diego Renaissance | 11/07/2023 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 0 | | 0 | | 2 | R | | 4 | | \$150.00 |
| Clubs more than two years of | ld | | | | | | | | | | | | | | | | |
| 138188 Calipatria | 05/07/2019 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 2 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 2694 CHULA VISTA HOST | 09/23/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 69 | | 1 | | | R | M,SC | 18 | | |
| 142211 Chula Vista Visionaries | 07/15/2020 | Active | 26 | 1 | 1 | 0 | 0.00% | 6 26 | 1 | 1 | | | R | М | 1 | | \$1,000.00 |
| 2696 CORONADO | 04/28/1939 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 2 | | M,VP,SC | 23 | | |
| 107475 DEL MAR SOLANA BEACH DEL SOL | 02/15/2010 | Active | 20 | 0 | 4 | -4 | -16.67% | 6 24 | 8 | 1 | | 3 | R | M,SC | 10 | | |
| 2699 EL CAJON VALLEY | 04/26/1947 | Active | 57 | 2 | 3 | -1 | -1.72% | 61 | 16 | 0 | | | Ν | | 0 | | |
| Exc Award (06/30/2018) | 05/00/4047 | | | | | _ | | | | | | | | P,S,T,M,VP | | | |
| 2700 EL CENTRO HOST | 05/09/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 4 | 1 | None | | SC | 24 | | |
| 2701 EL CENTRO SOL DE ORO | 12/27/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 4 | 1 | None | | P,S,T,M,VP SC | 14 | | |
| 52199 ENCINITAS | 12/02/1991 | Active | 17 | 1 | 4 | -3 | -15.00% | 6 25 | 5 | 0 | | 2 | | M,VP,SC | 16 | | |
| 56161 ESCONDIDO CHAMPAGNE VILLAGE | 10/21/1994 | Active | 40 | 0 | 0 | 0 | 0.00% | | | 4 | | | Ν | P,M,SC P,S,T,M,VP | 22 | | |
| 2703 ESCONDIDO HOST | 08/09/1944 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | | | 1 | 1 | None | | SC M,VP,SC | 24+ | | |
| 78686 HARBISON CANYON | 04/05/2004 | Active | 7 | 0 | 0 | 0 | 0.00% | 67 | | 5 | | 3 | | | 6 | | |
| 2708 IMPERIAL | 09/22/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 69 | | 2 | | None | R | P,S,T,M,VP SC | 0 | | |
| 133161 Imperial Beach | 12/27/2017 | Active(1) | 12 | 2 | 2 | 0 | 0.00% | 69 | 5 | 0 | | 2 | R | M,VP,SC | 24 | | |
| 124902 La Jolla Presidents | 06/04/2015 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 19 | | 4 | | | | M,VP,SC | 0 | 90+ Days | |
| 2711 LA MESA Exc Award (06/30/2017) | 03/17/1949 | Active | 33 | 0 | 1 | -1 | -2.94% | 6 36 | 0 | 0 | 1 | None | | P,S,T,M,VP SC | 2 | | |
| 133218 La Mesa Himalayan Friendship | 12/13/2017 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 6 | | 6 | | 7 | | T,VP,SC | N/A | | |



Club Health Assessment for District 4 L6 through August 2024

| RNATION | | Status | | | Me | ember | ship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|-------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea 1 appears i | r repeat | | Notes the officers than do not have an active | 12 months | \$ | |
| 146873 Lemon Grove Latino DIV | 06/22/2021 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 8 | | | | T,M,VP,SC | 8 | | \$25.00 |
| 124657 Lemon Grove Lions Club Exc Award (06/30/2024) | 05/28/2015 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 2 | R | | 0 | | |
| 2714 NATIONAL CITY HOST | 06/21/1944 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | None | | P,S,T,M,VP | 24 | | ł |
| 2717 OCEANSIDE SEA LIONS | 06/11/1968 | Active | 47 | 2 | 0 | 2 | 4.44% | 43 | | 1 | | 2 | R | SC SC | 0 | | |
| Exc Award (06/30/2024) 2718 PAUMA VALLEY | 01/23/1952 | A | 10 | 0 | 0 | 0 | 0.000/ | 40 | | | | Nama | | P,S,T,M,VP | 00 | | |
| 2719 POWAY | 09/28/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 0 | 1 | None | | SC P,S,T,M,VP | 23 | | |
| 146878 Ramona | | Active(1) | 7 | 0 | 0 | 0 | 0.00% | | | 2 | 1 | None | | SC P,T,M,VP,SC | 24 | | |
| | 06/28/2021 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 2 | | None | | P,S,T,M,VP | 13 | | |
| 142672 San Diego Classic Gold | 08/31/2020 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | | | 9 | 1 | None | | SC P,S,T,M,VP | 24 | | |
| 83143 SAN DIEGO COSMOPOLITAN | | Active | 10 | 0 | 0 | 0 | 0.00% | | | 1 | | None | | SC | 9 | | |
| 62439 SAN DIEGO EXECUTIVE | 10/29/1999 | Active | 24 | 1 | 0 | 1 | 4.35% | 26 | | 1 | | | Ν | | 0 | | |
| Exc Award (06/30/2017) 98914 SAN DIEGO FOREVER | 03/30/2007 | Active | 105 | 5 | 0 | 5 | 5.00% | 139 | | 1 | | 2 | R | | 1 | | |
| Exc Award (06/30/2021, 06/30/202 | | Active | 100 | 0 | U | 0 | 0.00 / | 100 | | | | 2 | IX. | | | | |
| 2722 SAN DIEGO HOST | 09/08/1921 | Active | 82 | 2 | 7 | -5 | -5.75% | 88 | 18 | 0 | | | Ν | T,M,SC | 0 | | |
| 56076 SAN DIEGO MAJESTIC | 09/09/1994 | Active | 80 | 4 | 0 | 4 | 5.26% | 91 | | 0 | | | N | | 0 | | |
| Exc Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 140614 San Diego Miramar | 01/14/2020 | Active | 27 | 1 | 0 | 1 | 3.85% | 30 | | 1 | | 6 | R | SC | 0 | | \$1,000.00 |
| Exc Award (06/30/2022) 106067 SAN DIEGO NORTH COUNTY | 07/07/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | . 11 | | 0 | | | | S,VP,SC | 5 | | |
| 2728 SAN DIEGO NORTH PARK | 05/18/1926 | Active | 22 | 1 | 1 | 0 | 0.00% | | 51 | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2022) | 00,10,1020 | Active | | | | 0 | 0.00 / | | 51 | | | | IN I | | 0 | | |
| 119990 San Diego Pathfinders | 07/16/2013 | Active | 21 | 1 | 2 | -1 | -4.55% | 31 | 2 | 0 | | | IP | | 2 | | ł |
| 2729 SAN DIEGO PENINSULA | 02/19/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | R | SC | 5 | | |
| 100585 SAN DIEGO PREMIER | 11/26/2007 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 2 | R | | 1 | | |
| 2732 SAN DIEGO RANCHO BERNARDO | 06/27/1964 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 0 | | | R | | 1 | | |



Club Health Assessment for District 4 L6 through August 2024

| MTERNATION A | | Status | | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears | r repeat | | officers tha | If no report 12 month æppears in red | \$ | |
| 134397 San Diego Roaring | 04/13/2018 | Active | 30 | 0 | 0 | 0 | 0.00% | 38 | | 3 | | | Ν | M,SC | 0 | | |
| 147567 San Diego Stars | 07/13/2021 | Active | 67 | 4 | 0 | 4 | 6.35% | 72 | | 0 | | | IP | | 0 | | |
| Exc Award (06/30/2023) 106066 SAN DIEGO TFC | 07/07/2009 | Active | 18 | 0 | 0 | 0 | 0.00% | . 21 | | 2 | | 2 | N | S,M,SC | 1 | | \$50.00 |
| Exc Award (06/30/2017) 111025 SAN DIEGO UNITED | 05/17/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | o 15 | | 2 | | | R | SC | 0 | | |
| 100624 SAN DIEGO VIETNAMESE AMERICAN | 12/01/2007 | Active | 10 | 0 | 0 | 0 | 0.00% | o 10 | | 17 | 2 | None | | P,S,T,M,VP SC | 23 | | |
| 43134 SAN MARCOS | 11/17/1983 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | Ν | | 1 | | |
| Exc Award (06/30/2018, 06/30/2 | 2023) | | | | | | | | | | | | | | | | |
| 2739 SPRING VALLEY | 10/27/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 3 | Ν | | 0 | | \$10.00 |
| 2741 VISTA AMIGOS DE VISTA | 02/03/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 11 | 1 | None | | P,S,T,M,VP SC | 20 | | |
| 53897 VISTA PRIDE OF VISTA | 12/16/1992 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 12 | | 2 | | M,SC | 13 | | |
| 111147 WEST SHORES | 06/02/2011 | Active | 19 | 0 | 3 | -3 | -13.64% | o 19 | 1 | 1 | | 2 | R | SC | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | narter Date | | Curren Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|----------------|-----------------|-------------|--------------------------------------|----------------|------|-------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|----|--|---|---|-------------------|----------------|---|
| 93247 5 | SAN DI | EGO DELT | A | 01/0 | 04/2006 | 6 Ca | ancelled | (8*) | 12/29/2023 | | | | | | | | | | | |
| 2726 S | | EGO EST-MISS | SIN VAL | | 19/1933 | B Ca | ancelled | (6*) | 06/29/2024 | | | | | | | | | | | |
| Clubs (| New O Clubs | | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 50 | 1 | 0 | 1 | 1,247 | 85 | 33 | 52 | 4.35% | 1,264 | 25 | 54% | 28% | 20% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 4 L1 - Cancelled through August 2024

| TERNATION | × | | Status | Membership _ | | | | | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|------------------------------|--|--|--|-----------------------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth? | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net lo | SS | | lf no | When | Number | | Notes the If no report | : | |
| | | | on status quo | 15 | | | | is great | er | | report in 3 | 3 more tha | n of | 0 | fficers thant 12 month | \$ | |
| | | | within last | members | | | | than 20 | % | | months | one yea | r repeat | d | o not haveappears in | | |
| | | | two years | appears | | | | appear | S | | appears i | n appears i | in terms | | an active red | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Iame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|-------------|--------------------------------------|----------------|------------|------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|----------------|--|
| 2466 N | MOJAV | Έ | | 03/2 | 20/194 | 1 C | ancelled | (6*) | 07/29/2023 | | | | | | | | | | | |
| Clubs (| New Clubs | YTD Cancelled Clubs Count | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100.00% | ω 0 | 0 | 0% | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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